

**Washington County  
Joint Municipal Purchasing Program**

Anticipated Quantities  
Municipal Survey Form – Winter 2024

Municipality \_\_\_\_\_

Contact \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

**A. Sodium Chloride (Rock Salt)**

Bulk \* \_\_\_\_\_ tons

Bagged \* \_\_\_\_\_ bags

*\*Municipalities may not request salt if contracted with  
the State Piggyback Program*

**B. Magnesium Chloride**

Bulk \* \_\_\_\_\_ tons

Bagged \* \_\_\_\_\_ bags

*\*Municipalities may not request salt if contracted with  
the State Piggyback Program*

**C. Anti-Skid Material**

Type I \_\_\_\_\_ tons

Type I-A \_\_\_\_\_ tons

Type III \_\_\_\_\_ tons

Other \_\_\_\_\_ tons

**D. Calcium Chloride**

Flake \_\_\_\_\_ bags

Pellet \_\_\_\_\_ tons

Pellet \_\_\_\_\_ bags

**E. Cold Patch**

\_\_\_\_\_ tons

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**F. Oil**

5W30 \_\_\_\_\_ cases / \_\_\_\_\_ drums

10W30 \_\_\_\_\_ cases / \_\_\_\_\_ drums

10W40 \_\_\_\_\_ cases / \_\_\_\_\_ drums

**G. Antifreeze**

\_\_\_\_\_ cases / \_\_\_\_\_ drums

**H. Hydraulic Fluid**

\_\_\_\_\_ drums

**I. Other (Please Specify)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Survey Forms Due by August 16, 2024**

Completed forms may be returned via:

- **Fax:** 724-987-7384
- **Email:** [sincharc@co.washington.pa.us](mailto:sincharc@co.washington.pa.us);
- **Online:** <https://www.washingtoncopa.gov/planning/joint-municipal-purchasing>
- **Mail:** Washington County Planning Commission/JMPP  
95 W. Beau Street, Suite 115  
Washington, PA 15301

All items bid in accordance with the  
Pennsylvania Department of  
Transportation's Specification Form 408