

OFFICIAL REPUBLICAN PRIMARY BALLOT

SMITH 2

COUNTY OF WASHINGTON

COMMONWEALTH OF PENNSYLVANIA

MUNICIPAL PRIMARY

MAY 20, 2025

<div>INSTRUCTIONS TO VOTER:</div> <div>To vote, blacken the oval completely (●) next to the candidate of your choice.</div> <div>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval (●).</div> <div>Use only black pen.</div>	<div>RECORDER OF DEEDS</div> <div>Vote for One</div>	<div>TAX COLLECTOR</div> <div>Vote for One</div>
	<div><div></div><div>CARRIE PERRELL</div><div>NOTTINGHAM TOWNSHIP</div></div>	<div><div></div><div></div><div>Write-in</div></div>
	<div><div></div><div></div><div>Write-in</div></div>	<div>BURGETTSTOWN AREA SCHOOL DISTRICT SCHOOL DIRECTOR</div> <div>REGION II</div> <div>Vote for One</div>
<div><div></div><div>MARIA BATTISTA</div><div>CLARION COUNTY</div></div>	<div>SHERIFF</div> <div>Vote for One</div>	
<div><div></div><div>ANN MARIE WHEATCRAFT</div><div>CHESTER COUNTY</div></div>	<div><div></div><div>TONY ANDRONAS</div><div>NORTH STRABANE TWP</div></div>	<div><div></div><div></div><div>Write-in</div></div>
<div><div></div><div></div><div>Write-in</div></div>	<div><div></div><div></div><div>Write-in</div></div>	<div>JUDGE OF ELECTIONS</div> <div>Vote for One</div>
<div>JUDGE OF THE COMMONWEALTH COURT</div> <div>Vote for One</div>	<div>SUPERVISOR</div> <div>Vote for One</div>	<div><div></div><div></div><div>Write-in</div></div>
<div><div></div><div>MATT WOLFORD</div><div>ERIE COUNTY</div></div>	<div><div></div><div></div><div>Write-in</div></div>	<div>INSPECTOR OF ELECTIONS</div> <div>Vote for One</div>
<div><div></div><div>JOSH PRINCE</div><div>BERKS COUNTY</div></div>	<div>AUDITOR</div> <div>6 Year Term</div> <div>Vote for One</div>	<div><div></div><div></div><div>Write-in</div></div>
<div><div></div><div></div><div>Write-in</div></div>		<div>VOTE THIS SIDE ONLY</div>
<div>COUNTY CONTROLLER</div> <div>Vote for One</div>	<div>AUDITOR</div> <div>4 Year Term</div> <div>Vote for One</div>	
<div><div></div><div>BRENDA DAVIS</div><div>CITY OF WASHINGTON</div></div>	<div><div></div><div></div><div>Write-in</div></div>	
<div><div></div><div>PAT PHILLIPS</div><div>CANONSBURG BOROUGH</div></div>	<div><div></div><div></div><div>Write-in</div></div>	
<div><div></div><div>HEATHER SHEATLER</div><div>BLAINE TWP</div></div>	<div>AUDITOR</div> <div>2 Year Term</div> <div>Vote for One</div>	
<div><div></div><div>TONY JACOB DELOST</div><div>NORTH STRABANE TWP</div></div>	<div><div></div><div></div><div>Write-in</div></div>	
<div><div></div><div></div><div>Write-in</div></div>		
<div>SMITH 2</div>		

SPECIMEN