

OFFICIAL BALLOT  
WEST PIKE RUN 2  
COUNTY OF WASHINGTON  
COMMONWEALTH OF PENNSYLVANIA  
MUNICIPAL ELECTION  
NOVEMBER 4, 2025

<b>INSTRUCTIONS TO VOTER:</b>  To vote, blacken the oval completely ( ● ) next to the candidate of your choice.  To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval ( ● ).  Use only black pen.	<b>RECORDER OF DEEDS</b> Vote for One	<b>AUDITOR</b> 4 Year Term Vote for One
	<input type="radio"/> <b>CARRIE PERRELL</b> Republican	<input type="radio"/> <b>STEVE MOLISH</b> Democratic
	<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<b>JUDGE OF THE SUPERIOR COURT</b> Vote for One	<b>SHERIFF</b> Vote for One	<b>CALIFORNIA AREA SCHOOL DIRECTOR</b> REGION II Vote for One
<input type="radio"/> <b>BRANDON NEUMAN</b> Democratic	<input type="radio"/> <b>TONY ANDRONAS</b> Democratic/Republican	<input type="radio"/> <b>SUSAN BAUMGARD</b> Democratic/Republican
<input type="radio"/> <b>MARIA BATTISTA</b> Republican	<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>DANIEL WASSMER</b> Liberal	<b>MAGISTERIAL DISTRICT JUDGE</b> <b>MAGISTERIAL DISTRICT 27-3-03</b> Vote for One	<b>JUDGE OF ELECTIONS</b> Vote for One
<input type="radio"/> _____ Write-in		
<b>JUDGE OF THE COMMONWEALTH COURT</b> Vote for One	<input type="radio"/> <b>JOSHUA P KANALIS</b> Democratic/Republican	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>STELLA TSAI</b> Democratic	<input type="radio"/> _____ Write-in	<b>INSPECTOR OF ELECTIONS</b> Vote for One
<input type="radio"/> <b>MATT WOLFORD</b> Republican	<b>SUPERVISOR</b> Vote for One	<input type="radio"/> _____ Write-in
<input type="radio"/> _____ Write-in	<input type="radio"/> <b>RANDOLPH PATTERSON</b> Democratic/Republican	
<b>COUNTY CONTROLLER</b> Vote for One	<input type="radio"/> _____ Write-in	
	<b>TAX COLLECTOR</b> Vote for One	
<input type="radio"/> <b>HEATHER SHEATLER</b> Democratic	<input type="radio"/> <b>LORI PATTERSON</b> Democratic	
<input type="radio"/> <b>PAT PHILLIPS</b> Republican	<input type="radio"/> _____ Write-in	
<input type="radio"/> _____ Write-in	<b>AUDITOR</b> 6 Year Term Vote for One	
<b>WEST PIKE RUN 2</b>	<input type="radio"/> _____ Write-in	

VOTE BOTH SIDES

	JUDICIAL RETENTION QUESTIONS BALLOT	
	INSTRUCTIONS TO VOTER:  To vote, blacken the oval completely ( ● ) next to your choice.  "YES" indicates a vote FOR Retention.  "NO" indicates a vote AGAINST Retention.	
	SUPREME COURT RETENTION	COURT OF COMMON PLEAS RETENTION
	SHALL <b>CHRISTINE DONOHUE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?  Yes <input type="radio"/> No <input type="radio"/>	SHALL <b>JOHN DISALLE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS, 27TH JUDICIAL DISTRICT, WASHINGTON COUNTY?  Yes <input type="radio"/> No <input type="radio"/>
	SHALL <b>KEVIN M DOUGHERTY</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?  Yes <input type="radio"/> No <input type="radio"/>	
	SHALL <b>DAVID WECHT</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?  Yes <input type="radio"/> No <input type="radio"/>	
	SUPERIOR COURT RETENTION	
	SHALL <b>ALICE BECK DUBOW</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?  Yes <input type="radio"/> No <input type="radio"/>	
	COMMONWEALTH COURT RETENTION	
	SHALL <b>MICHAEL H WOJCIK</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?  Yes <input type="radio"/> No <input type="radio"/>	
OFFICIAL BALLOT FOR	WEST PIKE RUN 2	NOVEMBER 4, 2025