

OFFICIAL BALLOT  
PETERS C 3  
COUNTY OF WASHINGTON  
COMMONWEALTH OF PENNSYLVANIA  
MUNICIPAL ELECTION  
NOVEMBER 4, 2025

|                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>INSTRUCTIONS TO VOTER:</b><br><br>To vote, blacken the oval completely (●) next to the candidate of your choice.<br><br>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval (●).<br><br>Use only black pen. | <b>RECORDER OF DEEDS</b><br>Vote for One                            | <b>PETERS TOWNSHIP SCHOOL DISTRICT</b><br><b>SCHOOL DIRECTOR</b><br>Vote for not more than Four |
|                                                                                                                                                                                                                                                                                           | <input type="radio"/> <b>CARRIE PERRELL</b><br>Republican           | <input type="radio"/> <b>REBECCA BOWMAN</b><br>Democratic                                       |
|                                                                                                                                                                                                                                                                                           | <input type="radio"/><br>Write-in                                   | <input type="radio"/> <b>JULIE M SERENYI</b><br>Democratic                                      |
|                                                                                                                                                                                                                                                                                           | <b>SHERIFF</b><br>Vote for One                                      | <input type="radio"/> <b>SARAH KENNEDY</b><br>Republican                                        |
| <b>JUDGE OF THE SUPERIOR COURT</b><br>Vote for One                                                                                                                                                                                                                                        | <input type="radio"/> <b>TONY ANDRONAS</b><br>Democratic/Republican | <input type="radio"/> <b>MICHAEL LYNCH</b><br>Republican                                        |
| <input type="radio"/> <b>BRANDON NEUMAN</b><br>Democratic                                                                                                                                                                                                                                 | <input type="radio"/><br>Write-in                                   | <input type="radio"/> <b>THOMAS J ADRIAN</b><br>Republican                                      |
| <input type="radio"/> <b>MARIA BATTISTA</b><br>Republican                                                                                                                                                                                                                                 | <b>COUNCIL AT LARGE</b><br>Vote for One                             | <input type="radio"/> <b>RICHARD J SOEDER</b><br>Republican                                     |
| <input type="radio"/> <b>DANIEL WASSMER</b><br>Liberal                                                                                                                                                                                                                                    |                                                                     | <input type="radio"/><br>Write-in                                                               |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                         |                                                                     | <input type="radio"/> <b>D JONATHAN WALDINGER</b><br>Republican                                 |
| <b>JUDGE OF THE COMMONWEALTH COURT</b><br>Vote for One                                                                                                                                                                                                                                    | <input type="radio"/><br>Write-in                                   | <input type="radio"/><br>Write-in                                                               |
|                                                                                                                                                                                                                                                                                           | <b>COUNCIL WARD C</b><br>Vote for One                               | <input type="radio"/><br>Write-in                                                               |
|                                                                                                                                                                                                                                                                                           |                                                                     | <input type="radio"/> <b>FRANK ARCURI</b><br>Republican                                         |
| <input type="radio"/> <b>STELLA TSAI</b><br>Democratic                                                                                                                                                                                                                                    |                                                                     | <b>JUDGE OF ELECTIONS</b><br>Vote for One                                                       |
| <input type="radio"/> <b>MATT WOLFORD</b><br>Republican                                                                                                                                                                                                                                   | <input type="radio"/><br>Write-in                                   |                                                                                                 |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                         | <b>INSPECTOR OF ELECTIONS</b><br>Vote for One                       |                                                                                                 |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                         |                                                                     | <input type="radio"/><br>Write-in                                                               |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                         |                                                                     | <b>VOTE BOTH SIDES</b>                                                                          |
| <b>PETERS C 3</b>                                                                                                                                                                                                                                                                         |                                                                     |                                                                                                 |

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|                     | JUDICIAL RETENTION QUESTIONS BALLOT                                                                                                                                                                               |                                                                                                                                                                                                                         |  |
|                     | INSTRUCTIONS TO VOTER:<br><br>To vote, blacken the oval completely ( ● ) next to your choice.<br><br>"YES" indicates a vote FOR Retention.<br><br>"NO" indicates a vote AGAINST Retention.                        |                                                                                                                                                                                                                         |  |
|                     | SUPREME COURT RETENTION                                                                                                                                                                                           | COURT OF COMMON PLEAS RETENTION                                                                                                                                                                                         |  |
|                     | SHALL <b>CHRISTINE DONOHUE</b> BE<br>RETAINED FOR AN ADDITIONAL<br>TERM AS JUSTICE OF THE<br>SUPREME COURT OF THE<br>COMMONWEALTH OF<br>PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   | SHALL <b>JOHN DISALLE</b> BE<br>RETAINED FOR AN ADDITIONAL<br>TERM AS JUDGE OF THE COURT<br>OF COMMON PLEAS, 27TH<br>JUDICIAL DISTRICT, WASHINGTON<br>COUNTY?<br><br>Yes <input type="radio"/> No <input type="radio"/> |  |
|                     | SHALL <b>KEVIN M DOUGHERTY</b> BE<br>RETAINED FOR AN ADDITIONAL<br>TERM AS JUSTICE OF THE<br>SUPREME COURT OF THE<br>COMMONWEALTH OF<br>PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   |                                                                                                                                                                                                                         |  |
|                     | SHALL <b>DAVID WECHT</b> BE<br>RETAINED FOR AN ADDITIONAL<br>TERM AS JUSTICE OF THE<br>SUPREME COURT OF THE<br>COMMONWEALTH OF<br>PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>         |                                                                                                                                                                                                                         |  |
|                     | SUPERIOR COURT RETENTION                                                                                                                                                                                          |                                                                                                                                                                                                                         |  |
|                     | SHALL <b>ALICE BECK DUBOW</b> BE<br>RETAINED FOR AN ADDITIONAL<br>TERM AS JUDGE OF THE<br>SUPERIOR COURT OF THE<br>COMMONWEALTH OF<br>PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>     |                                                                                                                                                                                                                         |  |
|                     | COMMONWEALTH COURT RETENTION                                                                                                                                                                                      |                                                                                                                                                                                                                         |  |
|                     | SHALL <b>MICHAEL H WOJCIK</b> BE<br>RETAINED FOR AN ADDITIONAL<br>TERM AS JUDGE OF THE<br>COMMONWEALTH COURT OF THE<br>COMMONWEALTH OF<br>PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/> |                                                                                                                                                                                                                         |  |
|                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                         |  |
| OFFICIAL BALLOT FOR | PETERS C 3                                                                                                                                                                                                        | NOVEMBER 4, 2025                                                                                                                                                                                                        |  |