

OFFICIAL BALLOT  
FINLEYVILLE  
COUNTY OF WASHINGTON  
COMMONWEALTH OF PENNSYLVANIA  
MUNICIPAL ELECTION  
NOVEMBER 4, 2025

|                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                              |
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| <b>INSTRUCTIONS TO VOTER:</b><br><br>To vote, blacken the oval completely ( ● ) next to the candidate of your choice.<br><br>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval ( ● ).<br><br>Use only black pen. | <b>RECORDER OF DEEDS</b><br>Vote for One                            | <b>RINGGOLD SCHOOL DISTRICT<br/>SCHOOL DIRECTOR AT LARGE</b><br>Vote for not more than Three |
|                                                                                                                                                                                                                                                                                               | <input type="radio"/> <b>CARRIE PERRELL</b><br>Republican           | <input type="radio"/> <b>SHERRIE CRAWLEY GARRY</b><br>Democratic/Republican                  |
|                                                                                                                                                                                                                                                                                               | <input type="radio"/><br>Write-in                                   | <input type="radio"/> <b>HEATHER DOUGHERTY</b><br>Democratic/Republican                      |
|                                                                                                                                                                                                                                                                                               | <b>SHERIFF</b><br>Vote for One                                      | <input type="radio"/> <b>SARAH FINE</b><br>Democratic                                        |
| <b>JUDGE OF THE SUPERIOR COURT</b><br>Vote for One                                                                                                                                                                                                                                            | <input type="radio"/> <b>TONY ANDRONAS</b><br>Democratic/Republican | <input type="radio"/> <b>GENE KENNEDY</b><br>Republican                                      |
| <input type="radio"/> <b>BRANDON NEUMAN</b><br>Democratic                                                                                                                                                                                                                                     | <input type="radio"/><br>Write-in                                   | <input type="radio"/><br>Write-in                                                            |
| <input type="radio"/> <b>MARIA BATTISTA</b><br>Republican                                                                                                                                                                                                                                     | <b>MAYOR</b><br>Vote for One                                        | <input type="radio"/><br>Write-in                                                            |
| <input type="radio"/> <b>DANIEL WASSMER</b><br>Liberal                                                                                                                                                                                                                                        | <input type="radio"/> <b>MICHAEL M KUTSEK</b><br>Democratic         | <input type="radio"/><br>Write-in                                                            |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                             | <input type="radio"/><br>Write-in                                   | <b>JUDGE OF ELECTIONS</b><br>Vote for One                                                    |
| <b>JUDGE OF THE COMMONWEALTH COURT</b><br>Vote for One                                                                                                                                                                                                                                        | <b>COUNCIL</b><br>Vote for not more than Two                        | <input type="radio"/><br>Write-in                                                            |
| <input type="radio"/> <b>STELLA TSAI</b><br>Democratic                                                                                                                                                                                                                                        | <input type="radio"/> <b>JOHN N CRAYTON</b><br>Republican           | <b>INSPECTOR OF ELECTIONS</b><br>Vote for One                                                |
| <input type="radio"/> <b>MATT WOLFORD</b><br>Republican                                                                                                                                                                                                                                       | <input type="radio"/> <b>ELIZABETH PETERS</b><br>Republican         | <input type="radio"/><br>Write-in                                                            |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                             | <input type="radio"/><br>Write-in                                   | <b>VOTE BOTH SIDES</b>                                                                       |
| <b>COUNTY CONTROLLER</b><br>Vote for One                                                                                                                                                                                                                                                      | <input type="radio"/><br>Write-in                                   |                                                                                              |
| <input type="radio"/> <b>HEATHER SHEATLER</b><br>Democratic                                                                                                                                                                                                                                   | <input type="radio"/><br>Write-in                                   |                                                                                              |
| <input type="radio"/> <b>PAT PHILLIPS</b><br>Republican                                                                                                                                                                                                                                       | <b>TAX COLLECTOR</b><br>Vote for One                                |                                                                                              |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                             | <input type="radio"/> <b>KRISTEN FLAHERTY</b><br>Democratic         |                                                                                              |
| <input type="radio"/><br>Write-in                                                                                                                                                                                                                                                             | <input type="radio"/><br>Write-in                                   |                                                                                              |
| <b>FINLEYVILLE</b>                                                                                                                                                                                                                                                                            |                                                                     |                                                                                              |

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|                     | JUDICIAL RETENTION QUESTIONS BALLOT                                                                                                                                                                |                                                                                                                                                                                                          |
|                     | INSTRUCTIONS TO VOTER:<br><br>To vote, blacken the oval completely ( ● ) next to your choice.<br><br>"YES" indicates a vote FOR Retention.<br><br>"NO" indicates a vote AGAINST Retention.         |                                                                                                                                                                                                          |
|                     | SUPREME COURT RETENTION                                                                                                                                                                            | COURT OF COMMON PLEAS RETENTION                                                                                                                                                                          |
|                     | SHALL <b>CHRISTINE DONOHUE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   | SHALL <b>JOHN DISALLE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS, 27TH JUDICIAL DISTRICT, WASHINGTON COUNTY?<br><br>Yes <input type="radio"/> No <input type="radio"/> |
|                     | SHALL <b>KEVIN M DOUGHERTY</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   |                                                                                                                                                                                                          |
|                     | SHALL <b>DAVID WECHT</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>         |                                                                                                                                                                                                          |
|                     | SUPERIOR COURT RETENTION                                                                                                                                                                           |                                                                                                                                                                                                          |
|                     | SHALL <b>ALICE BECK DUBOW</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>     |                                                                                                                                                                                                          |
|                     | COMMONWEALTH COURT RETENTION                                                                                                                                                                       |                                                                                                                                                                                                          |
|                     | SHALL <b>MICHAEL H WOJCIK</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/> |                                                                                                                                                                                                          |
|                     |                                                                                                                                                                                                    |                                                                                                                                                                                                          |
| OFFICIAL BALLOT FOR | FINLEYVILLE                                                                                                                                                                                        | NOVEMBER 4, 2025                                                                                                                                                                                         |