

OFFICIAL BALLOT  
DEEMSTON  
COUNTY OF WASHINGTON  
COMMONWEALTH OF PENNSYLVANIA  
MUNICIPAL ELECTION  
NOVEMBER 4, 2025

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| <b>INSTRUCTIONS TO VOTER:</b><br><br>To vote, blacken the oval completely ( ● ) next to the candidate of your choice.<br><br>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval ( ● ).<br><br>Use only black pen. | <b>RECORDER OF DEEDS</b><br>Vote for One   | <b>COUNCIL</b><br>2 Year Term<br>Vote for One  |
|   | <input type="radio"/> <b>CARRIE PERRELL</b><br>Republican                                | <input type="radio"/> <b>DAVID W DINGER</b><br>Republican                              |
|   | <input type="radio"/> _____<br>Write-in  | <input type="radio"/> _____<br>Write-in  |
|   |  |  |
| <b>JUDGE OF THE SUPERIOR COURT</b><br>Vote for One  | <b>SHERIFF</b><br>Vote for One   | <b>TAX COLLECTOR</b><br>Vote for One   |
| <input type="radio"/> <b>BRANDON NEUMAN</b><br>Democratic   | <input type="radio"/> <b>TONY ANDRONAS</b><br>Democratic/Republican                      | <input type="radio"/> <b>BETTY HARBAUGH</b><br>Democratic/Republican/Independent       |
| <input type="radio"/> <b>MARIA BATTISTA</b><br>Republican   | <input type="radio"/> _____<br>Write-in  | <input type="radio"/> _____<br>Write-in  |
| <input type="radio"/> <b>DANIEL WASSMER</b><br>Liberal  |  |  |
| <input type="radio"/> _____<br>Write-in   | <b>MAGISTERIAL DISTRICT JUDGE</b><br><b>MAGISTERIAL DISTRICT 27-3-03</b><br>Vote for One | <b>BETHLEHEM CENTER SCHOOL</b><br><b>DIRECTOR</b><br><b>REGION III</b><br>Vote for One |
| <b>JUDGE OF THE COMMONWEALTH COURT</b><br>Vote for One  | <input type="radio"/> <b>JOSHUA P KANALIS</b><br>Democratic/Republican                   | <input type="radio"/> _____<br>Write-in  |
| <input type="radio"/> <b>STELLA TSAI</b><br>Democratic  | <input type="radio"/> _____<br>Write-in  | <b>JUDGE OF ELECTIONS</b><br>Vote for One  |
| <input type="radio"/> <b>MATT WOLFORD</b><br>Republican   | <b>COUNCIL</b><br>4 Year Term<br>Vote for not more than Three                            | <input type="radio"/> _____<br>Write-in  |
| <input type="radio"/> _____<br>Write-in   | <input type="radio"/> <b>CARRIE ANN LEHRMAN</b><br>Democratic                            | <b>INSPECTOR OF ELECTIONS</b><br>Vote for One  |
| <b>COUNTY CONTROLLER</b><br>Vote for One  | <input type="radio"/> <b>CAROLE L WYLAND</b><br>Democratic                               | <input type="radio"/> _____<br>Write-in  |
| <input type="radio"/> <b>HEATHER SHEATLER</b><br>Democratic   | <input type="radio"/> <b>JODY LOHR</b><br>Republican                                     |  |
| <input type="radio"/> <b>PAT PHILLIPS</b><br>Republican   | <input type="radio"/> <b>JOSEPH CLARK</b><br>Republican                                  |  |
| <input type="radio"/> _____<br>Write-in   | <input type="radio"/> <b>WILLIAM BECHTOLD</b><br>Republican                              |  |
|   | <input type="radio"/> _____<br>Write-in  |  |
|   | <input type="radio"/> _____<br>Write-in  |  |
| <b>DEEMSTON</b>   | <input type="radio"/> _____<br>Write-in  | <b>VOTE BOTH SIDES</b>   |

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|---------------------|--|--|
|                     | JUDICIAL RETENTION QUESTIONS BALLOT  |  |
|                     | INSTRUCTIONS TO VOTER:<br><br>To vote, blacken the oval completely ( ● ) next to your choice.<br><br>"YES" indicates a vote FOR Retention.<br><br>"NO" indicates a vote AGAINST Retention.         |  |
|                     | SUPREME COURT RETENTION  | COURT OF COMMON PLEAS RETENTION  |
|                     | SHALL <b>CHRISTINE DONOHUE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   | SHALL <b>JOHN DISALLE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS, 27TH JUDICIAL DISTRICT, WASHINGTON COUNTY?<br><br>Yes <input type="radio"/> No <input type="radio"/> |
|                     | SHALL <b>KEVIN M DOUGHERTY</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   |  |
|                     | SHALL <b>DAVID WECHT</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>         |  |
|                     | SUPERIOR COURT RETENTION   |  |
|                     | SHALL <b>ALICE BECK DUBOW</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>     |  |
|                     | COMMONWEALTH COURT RETENTION   |  |
|                     | SHALL <b>MICHAEL H WOJCIK</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/> |  |
|                     |  |  |
| OFFICIAL BALLOT FOR | DEEMSTON   | NOVEMBER 4, 2025   |