

OFFICIAL BALLOT  
CHARLEROI 4  
COUNTY OF WASHINGTON  
COMMONWEALTH OF PENNSYLVANIA  
MUNICIPAL ELECTION  
NOVEMBER 4, 2025

|                                                                                                                                                                                                                                                                                               |                                                                                          |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>INSTRUCTIONS TO VOTER:</b><br><br>To vote, blacken the oval completely ( ● ) next to the candidate of your choice.<br><br>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval ( ● ).<br><br>Use only black pen. | <b>RECORDER OF DEEDS</b><br>Vote for One                                                 | <b>COUNCIL</b><br>Vote for not more than Four                |
|                                                                                                                                                                                                                                                                                               | <input type="radio"/> <b>CARRIE PERRELL</b><br>Republican                                | <input type="radio"/> <b>NANCY J ELLIS</b><br>Democratic     |
|                                                                                                                                                                                                                                                                                               | <input type="radio"/> _____<br>Write-in                                                  | <input type="radio"/> <b>PAUL PIVOVARNIK</b><br>Democratic   |
|                                                                                                                                                                                                                                                                                               |                                                                                          |                                                              |
| <b>JUDGE OF THE SUPERIOR COURT</b><br>Vote for One                                                                                                                                                                                                                                            | <b>SHERIFF</b><br>Vote for One                                                           | <input type="radio"/> <b>LORRAINE SMITH</b><br>Republican    |
| <input type="radio"/> <b>BRANDON NEUMAN</b><br>Democratic                                                                                                                                                                                                                                     | <input type="radio"/> <b>TONY ANDRONAS</b><br>Democratic/Republican                      | <input type="radio"/> <b>DEBORAH M DEVIGNE</b><br>Republican |
| <input type="radio"/> <b>MARIA BATTISTA</b><br>Republican                                                                                                                                                                                                                                     | <input type="radio"/> _____<br>Write-in                                                  | <input type="radio"/> <b>LARRY CELASCHI</b><br>Republican    |
| <input type="radio"/> <b>DANIEL WASSMER</b><br>Liberal                                                                                                                                                                                                                                        | <b>MAGISTERIAL DISTRICT JUDGE</b><br><b>MAGISTERIAL DISTRICT 27-1-03</b><br>Vote for One | <input type="radio"/> <b>JOSEPH SMITH</b><br>Republican      |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                                                                       | <input type="radio"/> <b>ERIC G PORTER</b><br>Democratic/Republican                      | <input type="radio"/> _____<br>Write-in                      |
| <b>JUDGE OF THE COMMONWEALTH COURT</b><br>Vote for One                                                                                                                                                                                                                                        | <input type="radio"/> _____<br>Write-in                                                  | <input type="radio"/> _____<br>Write-in                      |
| <input type="radio"/> <b>STELLA TSAI</b><br>Democratic                                                                                                                                                                                                                                        | <b>MAYOR</b><br>Vote for One                                                             | <input type="radio"/> _____<br>Write-in                      |
| <input type="radio"/> <b>MATT WOLFORD</b><br>Republican                                                                                                                                                                                                                                       | <input type="radio"/> <b>NANCY J ELLIS</b><br>Democratic                                 | <input type="radio"/> _____<br>Write-in                      |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                                                                       | <input type="radio"/> <b>ERNEST MERRITT</b><br>Republican                                | <b>TAX COLLECTOR</b><br>Vote for One                         |
| <b>COUNTY CONTROLLER</b><br>Vote for One                                                                                                                                                                                                                                                      | <input type="radio"/> _____<br>Write-in                                                  | <input type="radio"/> <b>MEG BYRON MALADY</b><br>Democratic  |
| <input type="radio"/> <b>HEATHER SHEATLER</b><br>Democratic                                                                                                                                                                                                                                   |                                                                                          | <input type="radio"/> _____<br>Write-in                      |
| <input type="radio"/> <b>PAT PHILLIPS</b><br>Republican                                                                                                                                                                                                                                       |                                                                                          |                                                              |
| <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                                                                       |                                                                                          |                                                              |
|                                                                                                                                                                                                                                                                                               |                                                                                          |                                                              |
| <b>CHARLEROI 4</b>                                                                                                                                                                                                                                                                            |                                                                                          | <b>VOTE BOTH SIDES</b>                                       |

|                                                                                                             |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>CHARLEROI AREA SCHOOL DISTRICT</div> <div>SCHOOL DIRECTOR</div> <div>Vote for not more than Four</div> | JUDICIAL RETENTION QUESTIONS BALLOT                                                                                                                                                                               |                                                                                                                                                                                           |
| <div><div></div><div>LARRY HOPKINS</div><div>Democratic/Republican</div></div>                              | <div>INSTRUCTIONS TO VOTER:</div> <div>To vote, blacken the oval completely ( ● ) next to your choice.</div> <div>"YES" indicates a vote FOR Retention.</div> <div>"NO" indicates a vote AGAINST Retention.</div> |                                                                                                                                                                                           |
| <div><div></div><div>JOSEPH CARUSO</div><div>Democratic/Republican</div></div>                              |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
| <div><div></div><div>BARBARA L PEPPER</div><div>Democratic/Republican</div></div>                           |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
| <div><div></div><div>THOMAS NUTTING</div><div>Democratic</div></div>                                        | SUPREME COURT RETENTION                                                                                                                                                                                           | COURT OF COMMON PLEAS RETENTION                                                                                                                                                           |
| <div><div></div><div>ADAM WILKINSON</div><div>Republican</div></div>                                        | <div>SHALL CHRISTINE DONOHUE BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes<div></div>No<div></div></div>                                 | <div>SHALL JOHN DISALLE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS, 27TH JUDICIAL DISTRICT, WASHINGTON COUNTY?</div> <div>Yes<div></div>No<div></div></div> |
| <div><div></div><div>Write-in</div></div>                                                                   | <div>SHALL KEVIN M DOUGHERTY BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes<div></div>No<div></div></div>                                 |                                                                                                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                   |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                   |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                   | <div>SHALL DAVID WECHT BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes<div></div>No<div></div></div>                                       |                                                                                                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                   |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                   |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
| <div>JUDGE OF ELECTIONS</div> <div>Vote for One</div>                                                       | <div>Yes<div></div>No<div></div></div>                                                                                                                                                                            |                                                                                                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                   | SUPERIOR COURT RETENTION                                                                                                                                                                                          |                                                                                                                                                                                           |
| <div>INSPECTOR OF ELECTIONS</div> <div>Vote for One</div>                                                   | <div>SHALL ALICE BECK DUBOW BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes<div></div>No<div></div></div>                                   |                                                                                                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                   | <div>COMMONWEALTH COURT RETENTION</div>                                                                                                                                                                           |                                                                                                                                                                                           |
|                                                                                                             | <div>SHALL MICHAEL H WOJCIK BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes<div></div>No<div></div></div>                               |                                                                                                                                                                                           |
|                                                                                                             |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
|                                                                                                             |                                                                                                                                                                                                                   |                                                                                                                                                                                           |
| OFFICIAL BALLOT FOR                                                                                         | CHARLEROI 4                                                                                                                                                                                                       | NOVEMBER 4, 2025                                                                                                                                                                          |