

OFFICIAL BALLOT

CECIL 5

COUNTY OF WASHINGTON

COMMONWEALTH OF PENNSYLVANIA

MUNICIPAL ELECTION

NOVEMBER 4, 2025

|                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                           |
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| <div>INSTRUCTIONS TO VOTER:</div> <div>To vote, blacken the oval completely (●) next to the candidate of your choice.</div> <div>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval (●).</div> <div>Use only black pen.</div> | <div>RECORDER OF DEEDS</div> <div>Vote for One</div>                           | <div>CANON MCMILLAN SCHOOL</div> <div>DIRECTOR</div> <div>CECIL AND CBG 1-4</div> <div>Vote for One</div> |
|                                                                                                                                                                                                                                                                                                           | <div><div></div><div>CARRIE PERRELL</div><div>Republican</div></div>           | <div><div></div><div>LIZ GUMP</div><div>Republican</div></div>                                            |
|                                                                                                                                                                                                                                                                                                           | <div><div></div><div>Write-in</div></div>                                      | <div><div></div><div>Write-in</div></div>                                                                 |
| <div>JUDGE OF THE SUPERIOR COURT</div> <div>Vote for One</div>                                                                                                                                                                                                                                            | <div>SHERIFF</div> <div>Vote for One</div>                                     |                                                                                                           |
| <div><div></div><div>BRANDON NEUMAN</div><div>Democratic</div></div>                                                                                                                                                                                                                                      | <div><div></div><div>TONY ANDRONAS</div><div>Democratic/Republican</div></div> | <div>JUDGE OF ELECTIONS</div> <div>Vote for One</div>                                                     |
| <div><div></div><div>MARIA BATTISTA</div><div>Republican</div></div>                                                                                                                                                                                                                                      | <div><div></div><div>Write-in</div></div>                                      | <div><div></div><div>JOAN O'HARE</div><div>Republican</div></div>                                         |
| <div><div></div><div>DANIEL WASSMER</div><div>Liberal</div></div>                                                                                                                                                                                                                                         |                                                                                | <div><div></div><div>Write-in</div></div>                                                                 |
| <div><div></div><div>Write-in</div></div>                                                                                                                                                                                                                                                                 | <div>SUPERVISOR</div> <div>Vote for One</div>                                  | <div>INSPECTOR OF ELECTIONS</div> <div>Vote for One</div>                                                 |
| <div>JUDGE OF THE COMMONWEALTH COURT</div> <div>Vote for One</div>                                                                                                                                                                                                                                        | <div><div></div><div>CINDY FISHER</div><div>Democratic</div></div>             | <div><div></div><div>Write-in</div></div>                                                                 |
| <div><div></div><div>STELLA TSAI</div><div>Democratic</div></div>                                                                                                                                                                                                                                         | <div><div></div><div>JOHN C JORDAN</div><div>Republican</div></div>            |                                                                                                           |
| <div><div></div><div>MATT WOLFORD</div><div>Republican</div></div>                                                                                                                                                                                                                                        | <div><div></div><div>Write-in</div></div>                                      |                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                                                                                                                                                                                                                 | <div>TAX COLLECTOR</div> <div>Vote for One</div>                               |                                                                                                           |
| <div>COUNTY CONTROLLER</div> <div>Vote for One</div>                                                                                                                                                                                                                                                      | <div><div></div><div>Write-in</div></div>                                      |                                                                                                           |
| <div><div></div><div>HEATHER SHEATLER</div><div>Democratic</div></div>                                                                                                                                                                                                                                    | <div>AUDITOR</div> <div>6 Year Term</div> <div>Vote for One</div>              |                                                                                                           |
| <div><div></div><div>PAT PHILLIPS</div><div>Republican</div></div>                                                                                                                                                                                                                                        | <div><div></div><div>Write-in</div></div>                                      |                                                                                                           |
| <div><div></div><div>Write-in</div></div>                                                                                                                                                                                                                                                                 | <div>AUDITOR</div> <div>4 Year Term</div> <div>Vote for One</div>              |                                                                                                           |
|                                                                                                                                                                                                                                                                                                           | <div><div></div><div>Write-in</div></div>                                      |                                                                                                           |
|                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                           |
| CECIL 5                                                                                                                                                                                                                                                                                                   |                                                                                | VOTE BOTH SIDES                                                                                           |

|                     |                                                                                                                                                                                                    |                                                                                                                                                                                                          |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | JUDICIAL RETENTION QUESTIONS BALLOT                                                                                                                                                                |                                                                                                                                                                                                          |
|                     | INSTRUCTIONS TO VOTER:<br><br>To vote, blacken the oval completely ( ● ) next to your choice.<br><br>"YES" indicates a vote FOR Retention.<br><br>"NO" indicates a vote AGAINST Retention.         |                                                                                                                                                                                                          |
|                     | SUPREME COURT RETENTION                                                                                                                                                                            | COURT OF COMMON PLEAS RETENTION                                                                                                                                                                          |
|                     | SHALL <b>CHRISTINE DONOHUE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   | SHALL <b>JOHN DISALLE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS, 27TH JUDICIAL DISTRICT, WASHINGTON COUNTY?<br><br>Yes <input type="radio"/> No <input type="radio"/> |
|                     | SHALL <b>KEVIN M DOUGHERTY</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   |                                                                                                                                                                                                          |
|                     | SHALL <b>DAVID WECHT</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>         |                                                                                                                                                                                                          |
|                     | SUPERIOR COURT RETENTION                                                                                                                                                                           |                                                                                                                                                                                                          |
|                     | SHALL <b>ALICE BECK DUBOW</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>     |                                                                                                                                                                                                          |
|                     | COMMONWEALTH COURT RETENTION                                                                                                                                                                       |                                                                                                                                                                                                          |
|                     | SHALL <b>MICHAEL H WOJCIK</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/> |                                                                                                                                                                                                          |
|                     |                                                                                                                                                                                                    |                                                                                                                                                                                                          |
| OFFICIAL BALLOT FOR | CECIL 5                                                                                                                                                                                            | NOVEMBER 4, 2025                                                                                                                                                                                         |