

OFFICIAL BALLOT
CALIFORNIA 4
COUNTY OF WASHINGTON
COMMONWEALTH OF PENNSYLVANIA
MUNICIPAL ELECTION
NOVEMBER 4, 2025

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| INSTRUCTIONS TO VOTER: To vote, blacken the oval completely (●) next to the candidate of your choice. To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval (●). Use only black pen. | RECORDER OF DEEDS Vote for One | COUNCIL Vote for not more than Four |
| | <input type="radio"/> CARRIE PERRELL Republican | <input type="radio"/> JON BITTNER Democratic |
| | <input type="radio"/> _____ Write-in | <input type="radio"/> PATSY ALFANO Democratic |
| | SHERIFF Vote for One | <input type="radio"/> EDWIN CHIP GLAB Democratic |
| JUDGE OF THE SUPERIOR COURT Vote for One | <input type="radio"/> TONY ANDRONAS Democratic/Republican | <input type="radio"/> JOHN FRANK Republican |
| <input type="radio"/> BRANDON NEUMAN Democratic | <input type="radio"/> _____ Write-in | <input type="radio"/> FRANKLIN D TUROSİK Republican |
| <input type="radio"/> MARIA BATTISTA Republican | MAGISTERIAL DISTRICT JUDGE MAGISTERIAL DISTRICT 27-3-03 Vote for One | <input type="radio"/> MIKE WATSON Republican |
| <input type="radio"/> DANIEL WASSMER Liberal | | <input type="radio"/> BENJAMIN MICHAEL FILEK Republican |
| <input type="radio"/> _____ Write-in | | <input type="radio"/> _____ Write-in |
| JUDGE OF THE COMMONWEALTH COURT Vote for One | <input type="radio"/> JOSHUA P KANALIS Democratic/Republican | <input type="radio"/> _____ Write-in |
| <input type="radio"/> STELLA TSAI Democratic | <input type="radio"/> _____ Write-in | <input type="radio"/> _____ Write-in |
| <input type="radio"/> MATT WOLFORD Republican | MAYOR Vote for One | <input type="radio"/> _____ Write-in |
| <input type="radio"/> _____ Write-in | | <input type="radio"/> FRANK D STETAR Republican |
| COUNTY CONTROLLER Vote for One | <input type="radio"/> _____ Write-in | TAX COLLECTOR Vote for One |
| <input type="radio"/> HEATHER SHEATLER Democratic | | <input type="radio"/> DIANE PAGAC Democratic |
| <input type="radio"/> PAT PHILLIPS Republican | | <input type="radio"/> _____ Write-in |
| <input type="radio"/> _____ Write-in | | |
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| CALIFORNIA 4 | | VOTE BOTH SIDES |

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| <div>CALIFORNIA AREA SCHOOL DIRECTOR REGION I</div> <div>Vote for not more than Two</div> | JUDICIAL RETENTION QUESTIONS BALLOT | |
| <div><input type="radio"/> BARRY R NICCOLAI Democratic</div> | <div>INSTRUCTIONS TO VOTER:</div> <div>To vote, blacken the oval completely (●) next to your choice.</div> <div>"YES" indicates a vote FOR Retention.</div> <div>"NO" indicates a vote AGAINST Retention.</div> | |
| <div><input type="radio"/> JOSEPH GRODZ Democratic/Republican</div> | | |
| <div><input type="radio"/> <div>Write-in</div></div> | | |
| <div><input type="radio"/> <div>Write-in</div></div> | <div>SUPREME COURT RETENTION</div> | <div>COURT OF COMMON PLEAS RETENTION</div> |
| <div>JUDGE OF ELECTIONS Vote for One</div> | <div>SHALL CHRISTINE DONOHUE BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes <input type="radio"/> No <input type="radio"/></div> | <div>SHALL JOHN DISALLE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS, 27TH JUDICIAL DISTRICT, WASHINGTON COUNTY?</div> <div>Yes <input type="radio"/> No <input type="radio"/></div> |
| <div><input type="radio"/> <div>Write-in</div></div> | <div>SHALL KEVIN M DOUGHERTY BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes <input type="radio"/> No <input type="radio"/></div> | |
| <div>INSPECTOR OF ELECTIONS Vote for One</div> | | |
| <div><input type="radio"/> <div>Write-in</div></div> | | |
| | <div>SHALL DAVID WECHT BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes <input type="radio"/> No <input type="radio"/></div> | |
| | <div>SUPERIOR COURT RETENTION</div> | |
| | <div>SHALL ALICE BECK DUBOW BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes <input type="radio"/> No <input type="radio"/></div> | |
| | <div>COMMONWEALTH COURT RETENTION</div> | |
| | <div>SHALL MICHAEL H WOJCIK BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</div> <div>Yes <input type="radio"/> No <input type="radio"/></div> | |
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| OFFICIAL BALLOT FOR | CALIFORNIA 4 | NOVEMBER 4, 2025 |