

OFFICIAL BALLOT  
AMWELL 1  
COUNTY OF WASHINGTON  
COMMONWEALTH OF PENNSYLVANIA  
MUNICIPAL ELECTION  
NOVEMBER 4, 2025

|   |  |  |
|---|--|--|
| <b>INSTRUCTIONS TO VOTER:</b><br><br>To vote, blacken the oval completely ( ● ) next to the candidate of your choice.<br><br>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval ( ● ).<br><br>Use only black pen. | <b>RECORDER OF DEEDS</b><br>Vote for One                                     | <b>TRINITY AREA SCHOOL DIRECTOR<br/>REGION I</b><br>Vote for not more than Two |
|   | <input type="radio"/> <b>CARRIE PERRELL</b><br>Republican                    | <input type="radio"/> <b>PETE CAMERON</b><br>Democratic                        |
|   | <input type="radio"/><br>Write-in  | <input type="radio"/> <b>DAVID R JOHNSON</b><br>Democratic/Republican          |
|   | <b>SHERIFF</b><br>Vote for One   | <input type="radio"/> <b>JUSTIN BARDELLA</b><br>Republican                     |
| <b>JUDGE OF THE SUPERIOR COURT</b><br>Vote for One  | <input type="radio"/> <b>TONY ANDRONAS</b><br>Democratic/Republican          | <input type="radio"/><br>Write-in  |
| <input type="radio"/> <b>BRANDON NEUMAN</b><br>Democratic   | <input type="radio"/><br>Write-in  | <input type="radio"/><br>Write-in  |
| <input type="radio"/> <b>MARIA BATTISTA</b><br>Republican   | <b>SUPERVISOR</b><br>Vote for One  | <b>JUDGE OF ELECTIONS</b><br>Vote for One                                      |
| <input type="radio"/> <b>DANIEL WASSMER</b><br>Liberal  | <input type="radio"/> <b>ERIC CHARLES MCCLELLAN</b><br>Democratic/Republican | <input type="radio"/><br>Write-in  |
| <input type="radio"/><br>Write-in   | <input type="radio"/><br>Write-in  | <b>INSPECTOR OF ELECTIONS</b><br>Vote for One                                  |
| <b>JUDGE OF THE COMMONWEALTH COURT</b><br>Vote for One  | <b>TAX COLLECTOR</b><br>Vote for One   | <input type="radio"/><br>Write-in  |
| <input type="radio"/> <b>STELLA TSAI</b><br>Democratic  | <input type="radio"/> <b>SUE RUDNICK</b><br>Republican                       | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>MATT WOLFORD</b><br>Republican   | <input type="radio"/><br>Write-in  |  |
| <input type="radio"/><br>Write-in   | <b>AUDITOR<br/>6 Year Term</b><br>Vote for One                               |  |
| <b>COUNTY CONTROLLER</b><br>Vote for One  | <input type="radio"/> <b>PAMELA BAMBERGER</b><br>Democratic                  |  |
| <input type="radio"/> <b>HEATHER SHEATLER</b><br>Democratic   | <input type="radio"/><br>Write-in  |  |
| <input type="radio"/> <b>PAT PHILLIPS</b><br>Republican   | <b>AUDITOR<br/>2 Year Term</b><br>Vote for One                               |  |
| <input type="radio"/><br>Write-in   | <input type="radio"/><br>Write-in  |  |
| <b>AMWELL 1</b>   | <input type="radio"/><br>Write-in  |  |
|   | <input type="radio"/><br>Write-in  |  |
|   | <input type="radio"/><br>Write-in  |  |

|                     |  |  |
|---------------------|--|--|
|                     | JUDICIAL RETENTION QUESTIONS BALLOT  |  |
|                     | INSTRUCTIONS TO VOTER:<br><br>To vote, blacken the oval completely ( ● ) next to your choice.<br><br>"YES" indicates a vote FOR Retention.<br><br>"NO" indicates a vote AGAINST Retention.         |  |
|                     | SUPREME COURT RETENTION  | COURT OF COMMON PLEAS RETENTION  |
|                     | SHALL <b>CHRISTINE DONOHUE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   | SHALL <b>JOHN DISALLE</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS, 27TH JUDICIAL DISTRICT, WASHINGTON COUNTY?<br><br>Yes <input type="radio"/> No <input type="radio"/> |
|                     | SHALL <b>KEVIN M DOUGHERTY</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>   |  |
|                     | SHALL <b>DAVID WECHT</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>         |  |
|                     | SUPERIOR COURT RETENTION   |  |
|                     | SHALL <b>ALICE BECK DUBOW</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/>     |  |
|                     | COMMONWEALTH COURT RETENTION   |  |
|                     | SHALL <b>MICHAEL H WOJCIK</b> BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?<br><br>Yes <input type="radio"/> No <input type="radio"/> |  |
|                     |  |  |
| OFFICIAL BALLOT FOR | AMWELL 1   | NOVEMBER 4, 2025   |