



Help



To vote for a candidate, touch the person's name.
To vote for someone not on the ballot, touch **Write-in**.

When you finish picking candidates, touch **Cast Your Ballot**.

Stay at the booth until you see the Thank You screen.

To change the screen display or language, touch the buttons in the upper right corner of the screen.

[Return to Ballot](#)

INSTRUCTIONS:
TO VOTE, TOUCH THE NAME
OF THE CANDIDATE OF
YOUR CHOICE. YOU DO NOT
NEED TO TOUCH THE
SMALL SQUARE IN THE
UPPER LEFT CORNER TO
SELECT THE CANDIDATE.
YOU CAN TOUCH
ANYWHERE WITHIN THE
RECTANGLE CONTAINING
THE CANDIDATE'S NAME TO
SELECT THE CANDIDATE.

**JUDGE OF THE
COMMONWEALTH COURT**
Vote for One

☐

STELLA TSAI
Democratic

☐

MATT WOLFORD
Republican

☐

Write-in

RECORDER OF DEEDS
Vote for One

☐

CARRIE PERRELL
Republican

☐

Write-in

SHERIFF
Vote for One

☐

TONY ANDRONAS
Democratic/Republican

☐

Write-in

**JUDGE OF THE SUPERIOR
COURT**
Vote for One

☐

BRANDON NEUMAN
Democratic

☐

MARIA BATTISTA
Republican

☐

DANIEL WASSMER
Liberal

☐

Write-in

COUNTY CONTROLLER
Vote for One

☐

HEATHER SHEATLER
Democratic

☐

PAT PHILLIPS
Republican

☐

Write-in

**MAGISTERIAL DISTRICT
JUDGE
MAGISTERIAL DISTRICT
27-3-05**
Vote for One

☐ **MICHAEL MANFREDI**
Democratic/Republican

☐
Write-in

SUPERVISOR
Vote for One

☐ **MIKE QUINN**
Republican

☐
Write-in

TAX COLLECTOR
Vote for One

☐ **DIANE SMYKAL**
Democratic/Republican

☐
Write-in

**AUDITOR
6 Year Term**
Vote for One

☐ **JENNIFER GARRONE**
Republican

☐
Write-in

**AUDITOR
4 Year Term**
Vote for One

☐
Write-in

**AUDITOR
2 Year Term**
Vote for One

☐
Write-in

**TRINITY AREA SCHOOL
DIRECTOR
REGION I**
Vote for not more than Two

☐ **PETE CAMERON**
Democratic

☐ **DAVID R JOHNSON**
Democratic/Republican

☐ **JUSTIN BARDELLA**
Republican

☐
Write-in

☐
Write-in

JUDGE OF ELECTIONS

Vote for One

☐

Write-in

INSPECTOR OF ELECTIONS

Vote for One

☐

Write-in

**JUDICIAL RETENTION
QUESTIONS BALLOT**

**INSTRUCTIONS:
TO VOTE, TOUCH
ANYWHERE WITHIN THE
RECTANGLE CONTAINING
YOUR CHOICE.
"YES" INDICATES A VOTE
FOR RETENTION.
"NO" INDICATES A VOTE
AGAINST RETENTION.**

**SUPREME COURT
RETENTION**

SHALL **CHRISTINE DONOHUE**
BE RETAINED FOR AN
ADDITIONAL TERM AS
JUSTICE OF THE SUPREME
COURT OF THE
COMMONWEALTH OF
PENNSYLVANIA?

☐ **Yes**

☐ **No**

SHALL **KEVIN M DOUGHERTY**
BE RETAINED FOR AN
ADDITIONAL TERM AS
JUSTICE OF THE SUPREME
COURT OF THE
COMMONWEALTH OF
PENNSYLVANIA?

☐ **Yes**

☐ **No**

SHALL **DAVID WECHT** BE
RETAINED FOR AN
ADDITIONAL TERM AS
JUSTICE OF THE SUPREME
COURT OF THE
COMMONWEALTH OF
PENNSYLVANIA?

☐ **Yes**

☐ **No**

**SUPERIOR COURT
RETENTION**

SHALL **ALICE BECK DUBOW**
BE RETAINED FOR AN
ADDITIONAL TERM AS JUDGE
OF THE SUPERIOR COURT OF
THE COMMONWEALTH OF
PENNSYLVANIA?

☐ **Yes**

☐ **No**

**COMMONWEALTH COURT
RETENTION**

SHALL **MICHAEL H WOJCIK**
BE RETAINED FOR AN
ADDITIONAL TERM AS JUDGE
OF THE COMMONWEALTH
COURT OF THE
COMMONWEALTH OF
PENNSYLVANIA?

☐ **Yes**

☐ **No**

**COURT OF COMMON PLEAS
RETENTION**

SHALL **JOHN DISALLE** BE
RETAINED FOR AN
ADDITIONAL TERM AS JUDGE
OF THE COURT OF COMMON
PLEAS, 27TH JUDICIAL
DISTRICT, WASHINGTON
COUNTY?

☐ **Yes**

☐ **No**