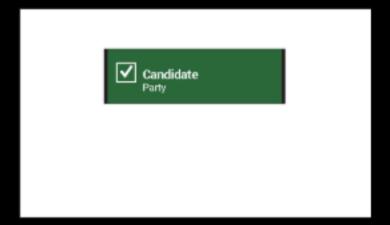


#### Help





To vote for a candidate, touch the person's name.

To vote for someone not on the ballot, touch **Write-in**.

When you finish picking candidates, touch **Cast Your**Ballot.

Stay at the booth until you see the Thank You screen.

To change the screen display or language, touch the buttons in the upper right corner of the screen.

Return to Ballot





Help



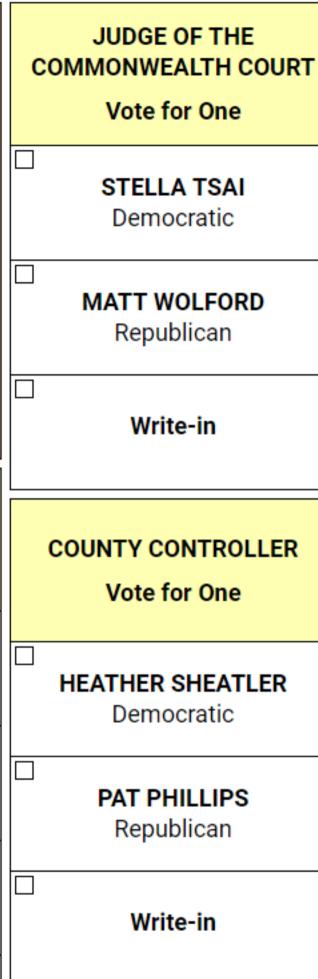
| INSTRUCTIONS:           |
|-------------------------|
| TO VOTE, TOUCH THE NAME |
| OF THE CANDIDATE OF     |
| YOUR CHOICE. YOU DO NOT |
| NEED TO TOUCH THE       |
| SMALL SQUARE IN THE     |
| UPPER LEFT CORNER TO    |
| SELECT THE CANDIDATE.   |
| YOU CAN TOUCH           |
| ANYWHERE WITHIN THE     |
| RECTANGLE CONTAINING    |
| THE CANDIDATE'S NAME TO |
| SELECT THE CANDIDATE.   |
|                         |

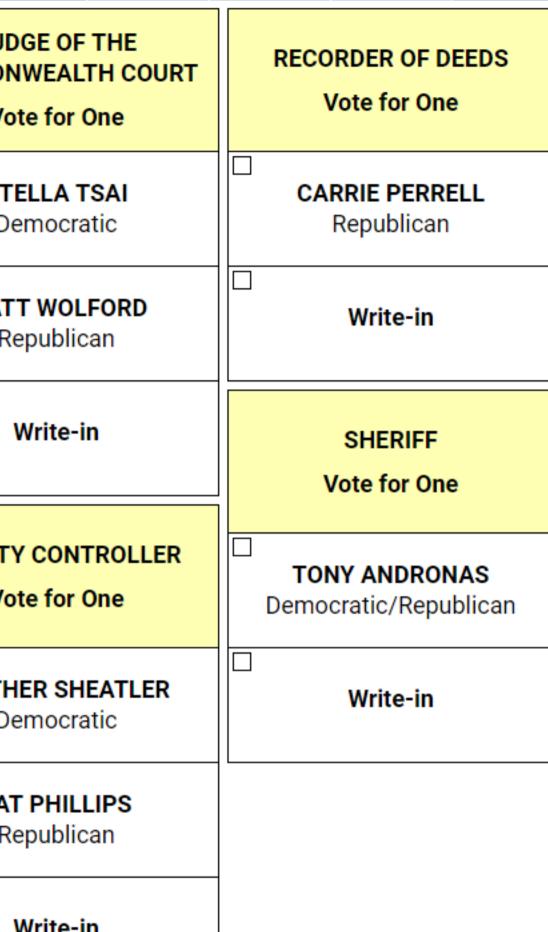
JUDGE OF THE SUPERIOR

COURT

Vote for One

BRANDON NEUMAN









? Help



| MAGISTERIAL DISTRICT JUDGE MAGISTERIAL DISTRICT 27-3-05 Vote for One | TAX COLLECTOR  Vote for One         | AUDITOR<br>2 Year Term<br>Vote for One |
|--|-------------------------------------|--|
| MICHAEL MANFREDI  Democratic/Republican                              | DIANE SMYKAL  Democratic/Republican | □<br>Write-in                          |
| □<br>Write-in  | Write-in                            | TRINITY AREA SCHOOL DIRECTOR REGION I  |
| SUPERVISOR   | AUDITOR<br>6 Year Term              | Vote for not more than Two             |
| Vote for One   | Vote for One                        | PETE CAMERON  Democratic               |
| MIKE QUINN<br>Republican   | JENNIFER GARRONE<br>Republican      | DAVID R JOHNSON Democratic/Republican  |
| Write-in   | Write-in                            | JUSTIN BARDELLA Republican             |
|  | AUDITOR 4 Year Term Vote for One    | □<br>Write-in                          |
|  | □ Write-in                          | □<br>Write-in                          |
|  |                                     |  |









| JUDGE OF ELECTIONS  Vote for One |  |  |
|----------------------------------|--|--|
| Write-in                         |  |  |

| INSPECTOR OF ELECTIONS  Vote for One |
|--------------------------------------|
| Write-in                             |





? Help



## JUDICIAL RETENTION QUESTIONS BALLOT

INSTRUCTIONS:
TO VOTE, TOUCH
ANYWHERE WITHIN THE
RECTANGLE CONTAINING
YOUR CHOICE.
"YES" INDICATES A VOTE
FOR RETENTION.
"NO" INDICATES A VOTE
AGAINST RETENTION.

#### SUPREME COURT RETENTION

SHALL CHRISTINE DONOHUE

BE RETAINED FOR AN

ADDITIONAL TERM AS

JUSTICE OF THE SUPREME

COURT OF THE

COMMONWEALTH OF

PENNSYLVANIA?

| Yes |  |
|-----|--|
| No  |  |

SHALL KEVIN M DOUGHERTY

BE RETAINED FOR AN

ADDITIONAL TERM AS

JUSTICE OF THE SUPREME

COURT OF THE

COMMONWEALTH OF

PENNSYLVANIA?

| Yes |  |
|-----|--|
| No  |  |

SHALL **DAVID WECHT** BE
RETAINED FOR AN
ADDITIONAL TERM AS
JUSTICE OF THE SUPREME
COURT OF THE
COMMONWEALTH OF
PENNSYLVANIA?

| 163 |  |
|-----|--|
| No  |  |

Vac

# SUPERIOR COURT RETENTION

SHALL ALICE BECK DUBOW

BE RETAINED FOR AN

ADDITIONAL TERM AS JUDGE

OF THE SUPERIOR COURT OF

THE COMMONWEALTH OF

PENNSYLVANIA?

| Yes |  |
|-----|--|
| No  |  |

## COMMONWEALTH COURT RETENTION

SHALL MICHAEL H WOJCIK

BE RETAINED FOR AN

ADDITIONAL TERM AS JUDGE

OF THE COMMONWEALTH

COURT OF THE

COMMONWEALTH OF

PENNSYLVANIA?

| Yes |  |
|-----|--|
| No  |  |





? Help



# COURT OF COMMON PLEAS RETENTION

SHALL **JOHN DISALLE** BE
RETAINED FOR AN
ADDITIONAL TERM AS JUDGE
OF THE COURT OF COMMON
PLEAS, 27TH JUDICIAL
DISTRICT, WASHINGTON
COUNTY?

Yes

No