



## Help



To vote for a candidate, touch the person's name.  
To vote for someone not on the ballot, touch **Write-in**.

When you finish picking candidates, touch **Cast Your Ballot**.

Stay at the booth until you see the Thank You screen.

To change the screen display or language, touch the buttons in the upper right corner of the screen.

[Return to Ballot](#)

**INSTRUCTIONS:**  
TO VOTE, TOUCH THE NAME  
OF THE CANDIDATE OF  
YOUR CHOICE. YOU DO NOT  
NEED TO TOUCH THE  
SMALL SQUARE IN THE  
UPPER LEFT CORNER TO  
SELECT THE CANDIDATE.  
YOU CAN TOUCH  
ANYWHERE WITHIN THE  
RECTANGLE CONTAINING  
THE CANDIDATE'S NAME TO  
SELECT THE CANDIDATE.

**JUDGE OF THE  
COMMONWEALTH COURT**  
Vote for One

☐

**STELLA TSAI**  
Democratic

☐

**MATT WOLFORD**  
Republican

☐

Write-in

**RECORDER OF DEEDS**  
Vote for One

☐

**CARRIE PERRELL**  
Republican

☐

Write-in

**SHERIFF**  
Vote for One

☐

**TONY ANDRONAS**  
Democratic/Republican

☐

Write-in

**JUDGE OF THE SUPERIOR  
COURT**  
Vote for One

☐

**BRANDON NEUMAN**  
Democratic

☐

**MARIA BATTISTA**  
Republican

☐

**DANIEL WASSMER**  
Liberal

☐

Write-in

**COUNTY CONTROLLER**  
Vote for One

☐

**HEATHER SHEATLER**  
Democratic

☐

**PAT PHILLIPS**  
Republican

☐

Write-in

MAGISTERIAL DISTRICT  
JUDGE  
MAGISTERIAL DISTRICT  
27-3-03

Vote for One

☐ JOSHUA P KANALIS  
Democratic/Republican

☐ Write-in

TAX COLLECTOR  
Vote for One

☐ JENNIFER SEPSI  
Democratic

☐ Write-in

JUDGE OF ELECTIONS  
Vote for One

☐ LEANN MARCOLINI  
Republican

☐ Write-in

COMMISSIONER  
SECOND WARD  
Vote for One

☐ MARTA MCCOMBS  
Republican

☐ Write-in

BETHLEHEM CENTER  
SCHOOL DIRECTOR  
REGION II  
Vote for not more than Two

☐ JOHN B GREENLEE  
Democratic/Republican

☐ JOSEPH W BROWN  
Democratic/Republican

☐ Write-in

☐ Write-in

INSPECTOR OF ELECTIONS  
Vote for One

☐ PAUL S ANDREWS II  
Republican

☐ Write-in

**JUDICIAL RETENTION  
QUESTIONS BALLOT**

**INSTRUCTIONS:  
TO VOTE, TOUCH  
ANYWHERE WITHIN THE  
RECTANGLE CONTAINING  
YOUR CHOICE.  
"YES" INDICATES A VOTE  
FOR RETENTION.  
"NO" INDICATES A VOTE  
AGAINST RETENTION.**

**SUPREME COURT  
RETENTION**

SHALL **CHRISTINE DONOHUE**  
BE RETAINED FOR AN  
ADDITIONAL TERM AS  
JUSTICE OF THE SUPREME  
COURT OF THE  
COMMONWEALTH OF  
PENNSYLVANIA?

☐ **Yes**

☐ **No**

SHALL **KEVIN M DOUGHERTY**  
BE RETAINED FOR AN  
ADDITIONAL TERM AS  
JUSTICE OF THE SUPREME  
COURT OF THE  
COMMONWEALTH OF  
PENNSYLVANIA?

☐ **Yes**

☐ **No**

SHALL **DAVID WECHT** BE  
RETAINED FOR AN  
ADDITIONAL TERM AS  
JUSTICE OF THE SUPREME  
COURT OF THE  
COMMONWEALTH OF  
PENNSYLVANIA?

☐ **Yes**

☐ **No**

**SUPERIOR COURT  
RETENTION**

SHALL **ALICE BECK DUBOW**  
BE RETAINED FOR AN  
ADDITIONAL TERM AS JUDGE  
OF THE SUPERIOR COURT OF  
THE COMMONWEALTH OF  
PENNSYLVANIA?

☐ **Yes**

☐ **No**

**COMMONWEALTH COURT  
RETENTION**

SHALL **MICHAEL H WOJCIK**  
BE RETAINED FOR AN  
ADDITIONAL TERM AS JUDGE  
OF THE COMMONWEALTH  
COURT OF THE  
COMMONWEALTH OF  
PENNSYLVANIA?

☐ **Yes**

☐ **No**

**COURT OF COMMON PLEAS  
RETENTION**

SHALL **JOHN DISALLE** BE  
RETAINED FOR AN  
ADDITIONAL TERM AS JUDGE  
OF THE COURT OF COMMON  
PLEAS, 27TH JUDICIAL  
DISTRICT, WASHINGTON  
COUNTY?

☐ **Yes**

☐ **No**