

# MEMORANDUM

June 1, 2022

**TO:** Commissioner Irey Vaughn  
Commissioner Maggi  
Commissioner Sherman

**FROM:** Lisa L. Cessna, Planning Director

**SUBJECT:** Agenda Meeting – June 1, 2022

**1. Liquid Fuels – Chartiers #53 Construction Inspection**

Planning recommends approval of an agreement with Mackin Engineering for construction inspection of Chartiers #53, Hough bridge in Canton Township. The total cost of \$111,710.73 will be paid 100% federal funds.

**2. Parks and Recreation – Hay Lease**

Planning recommends approval of a hay lease with Curt Hamilton to cut and remove hay from designated areas in Cross Creek Park. For every 10 square bales, the County shall receive 1 square bale. The term of the lease is June 1, 2022 through May 31, 2023.

**3. Parks and Recreation – Division Orders**

Planning recommends approval of the following two division orders with Range Resources for wells associated with the Cross Creek County Park lease.

Raymond Margaria B Unit: 0.00045822 decimal interest

Raymond Margaria C Unit: 0.00054028 decimal interest

**4. Liquid Fuels – Chartiers 53 Reimbursement Agreement**

Planning recommends approval of an amendment to the reimbursement agreement with PADOT for construction costs to replace the Chartiers #53 bridge in Canton Township. The revised cost of \$1,965,000 is paid 80% Federal, 15% State, and 5% County for engineering, utilities and right of way; and 100% federal for construction.

Said motion also authorizes the Chair of the Board, Diana Irey Vaughan to execute the agreement as well as designates the Chair as the authorized signature on the agreement.



BOARD OF COMMISSIONERS  
**DIANA IREY VAUGHAN**  
CHAIR  
**LARRY MAGGI**  
VICE CHAIR  
**NICK SHERMAN**  
PHONE: 724-228-6724

# County of Washington

## FINANCE DEPARTMENT

COMMONWEALTH OF PENNSYLVANIA  
95 WEST BEAU STREET – SUITE 430  
WASHINGTON, PENNSYLVANIA 15301



**JOSHUA J. HATFIELD**  
FINANCE DIRECTOR  
PHONE: 724-228-6894  
FAX: 724-228-6941

## AGENDA MEETING – June 1, 2022

Finance, on behalf of the District Attorney, respectfully requests the Board of Commissioners approve the annual Equitable Sharing agreement and certification with the United States Department of Justice and the United States Department of Treasury for the calendar year ended December 31, 2021.

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**HUMAN RESOURCES**  
**INTEROFFICE MEMORANDUM**

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**TO:** CINDY GRIFFIN  
**FROM:** SHELLI ARNOLD SA  
DIRECTOR OF HUMAN RESOURCES  
**SUBJECT:** AGENDA ITEMS FOR 6/2/22 MEETING  
**DATE:** MAY 26, 2022

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Human Resources respectfully requests the Board of Commissioners accept the Arbitration Award issued for terms and conditions of a Collective Bargaining Agreement to replace the agreement that expired on December 31, 2021 between Washington County and Deputy Sheriffs Association of Washington County, Local 900 on behalf of the Deputy Sheriffs. The award is for the period of January 1, 2022 through December 31, 2024. The Collective Bargaining Agreement that expired on December 31, 2021 will be revised to integrate the terms and provisions of this Award.

The award calls for the following annual increases in wages:

- 2022 3.00%
- 2023 2.75%
- 2024 2.50%

# MEMORANDUM

**TO:** Commissioner Irey Vaughan, Chair  
Commissioner Maggi, Vice Chair  
Commissioner Sherman

**FROM:** Department of Human Services

**SUBJECT:** Agenda Meeting June 2, 2022

**1. Behavioral Health and Developmental Services – Provider Agreements**

Behavioral Health and Developmental Services is requesting approval of the following provider agreements for the period July 1, 2022 through June 30, 2023. No additional county funds are required.

<u>PROVIDER</u>	<u>AMOUNT</u>
AMI, Inc. of Washington-Greene Co.	\$ 451,500.00
Arc Human Services, Inc. (Mental Health)	\$1,356,000.00
Arc Human Services, Inc. (Intellectual Disabilities)	\$ 131,000.00
Blueprints	\$ 168,000.00
Center for Community Resources, Inc. (CMHSBG Grant - SAP)	\$ 50,000.00
Center for Community Resources, Inc. (Intellectual Disabilities)	\$ 19,500.00
Center for Community Resources, Inc. (Mental Health)	\$ 940,000.00
The CARE Center, Inc. dba SPHS CARE Center (CMHSBG Grant – Crisis)	\$ 84,600.00
The CARE Center, Inc. dba SPHS CARE Center (Mental Health)	\$1,285,800.00
SPHS Southwest Behavioral Care, Inc.	\$ 425,000.00
Therapeutic Early Intervention Service Provider	\$ 138,000.00
Transitional Employment Consultants	\$ 188,000.00
Washington Communities Human Services, Inc. (Mental Health)	\$ 18,000.00
Washington Communities Human Services, Inc. (Intellectual Disabilities)	\$ 33,000.00
<b>TOTAL</b>	<b>\$5,288,400.00</b>

**2. Behavioral Health and Developmental Services – Provider Agreement**

Behavioral Health and Developmental Services is requesting approval of the following provider agreements for the period July 1, 2022, through December 31, 2022. No additional county funds are required.

<u>PROVIDER</u>	<u>AMOUNT</u>
Allegheny HealthChoices, Inc.	\$ 5,000.00
SPHS CARE Center – LTSR	\$ 10,600.00
<b>TOTAL</b>	<b>\$ 15,600.00</b>

**3. Children and Youth Services – Provider Agreements**

Children and Youth Services is requesting approval of the following provider agreements for the period July 1, 2022 through June 30, 2023. No additional county funds are required.

<u>PROVIDER</u>	<u>AMOUNT</u>
CASA for Kids, Inc.	\$ 25,000.00
Corporate Security and Investigations, Inc.	\$ 100,000.00

Family Pathways	\$ 75,000.00
Justice Works Youth Care	\$ 400,000.00
Formative Outcomes, LLC.	\$ 35,000.00
Washington Hospital Teen Outreach	\$ 75,000.00
C.A. Hughes and Associates	\$ 100,000.00
Yaroch Counseling	\$ 100,000.00
<b>TOTAL</b>	<b>\$ 910,000.00</b>

4. **Children and Youth Services – Provider Agreements**

Children and Youth Services is requesting approval of the following provider agreements for the period May 1, 2022 through June 30, 2023. No additional county funds are required.

<u>PROVIDER</u>	<u>AMOUNT</u>
Children's Home of York	\$ 150,000.00
Every Child, Inc.	\$ 200,000.00
<b>TOTAL</b>	<b>\$ 350,000.00</b>

5. **Children and Youth Services – Provider Agreement**

Children and Youth Services is requesting the approval of a provider agreement with Dr. Eric Bernstein to complete psychological and interactional evaluations the period of July 1, 2022 through June 30, 2023. The contract authorization amount is \$100,000 and no additional county funds are required.

6. **Children and Youth Services – Provider Agreement**

Children and Youth Services is requesting the approval of a provider agreement with Dr. Terry O'Hara to complete psychological and interactional evaluations the period of July 1, 2022 through June 30, 2023. The contract authorization amount is \$100,000 and no additional county funds are required.

7. **Children and Youth Services – Provider Agreement**

Children and Youth Services is requesting the approval of a provider agreement with Dr. Neil Rosenblum to complete psychological and interactional evaluations the period of July 1, 2022 through June 30, 2023. The contract authorization amount is \$125,000 and no additional county funds are required.

BOARD OF COUNTY COMMISSIONERS:  
DIANA IREY VAUGHAN, CHAIR,  
LARRY MAGGI, VICE CHAIR,  
NICK SHERMAN

(724) 228-6724



Randy K. Vankirk  
Director of Purchasing  
Phone: 724-228-6729

## COUNTY OF WASHINGTON

PURCHASING DEPARTMENT  
COMMONWEALTH OF PENNSYLVANIA  
95 WEST BEAU STREET, SUITE 430  
WASHINGTON, PA 15301

**TO:** BOARD OF COUNTY COMMISSIONERS  
**FROM:** RANDY VANKIRK, DIRECTOR OF PURCHASING  
**DATE:** MAY 27, 2022  
**SUBJECT:** AGENDA ITEMS FOR JUNE 01, 2022-MIN#1153

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### **I. BIDS/CONTRACT EXTENSIONS/PROPOSALS**

#### **A. Bid/RFP Award**

##### **1. Broadband Services- Glyde, PA -Contract #050322-Broadband - RFP**

The Purchasing Department respectfully requests the Board of County Commissioners **award the Broadband Services proposal, Section A6-a**, for a unified turnkey solution providing Broadband Connectivity for **29** residents and **8** businesses in the **Glyde area**, to **DQE Communications, Pittsburgh, PA**, for **1.75** miles of fiber at a total cost of **\$100,591** of which Washington County will pay **\$45,091**, the remainder will be supplemented by DQE Communications.

Total cost will be funded from the American Rescue Plan Act Fund.

##### **2. Broadband Services- C Beallsville, PA -Contract #050322-Broadband - RFP**

The Purchasing Department respectfully requests the Board of County Commissioners **award the Broadband Services proposal, Section A6-c**, for a unified turnkey solution providing Broadband Connectivity for **73** residents and **9** businesses in the **Beallsville area**, to **DQE Communications, Pittsburgh, PA**, for **1.00** miles of fiber at a total cost of **\$167,153** of which Washington County will pay **\$29,153**, the remainder will be supplemented by DQE Communications.

Total cost will be funded from the American Rescue Plan Act Fund.

##### **3. Flooring Installation & Repair – Contract #051722-Flooring**

Purchasing, respectfully requests the Board of County Commissioners **award the bid** for the furnishing, delivery and installation or repair of flooring for all Washington County facilities to **Don Greer's Fashion Floors, Washington, PA**.

This contract is awarded based on the price per square yard/square foot or hourly labor rates plus a 25% mark up from cost on most flooring products. The rates per square yard or square foot vary depending on the type of flooring. All work will be done on an "as needed" basis.

**This was the only bid received** and it met all of the specifications. If approved, this contract will be effective from June 1, 2022 through May 31, 2023, with the option to extend for three additional one year periods upon mutual agreement.

**4. Vehicle Repair & Maintenance - 051722-R-M**

Purchasing, on behalf of Justin Welsh, **Building & Grounds**, respectfully requests the Board of County Commissioners **award the Vehicle Repairs & Maintenance bid** per section on a "time and material" basis to the following vendors for Sections I., II., & III.

- **General Mechanical Repairs**

**Fox Ford Inc., Waynesburg, PA**

Time and Material Basis \$119.00 Hourly Rate

Percentage Discount from List Price on Replacement Parts 20%

**Powell's Auto Body, Bentleyvill, PA**

Time and Material Basis \$70.00 Hourly Rate

Percentage Discount from List Price on Replacement Parts – None

- **Body Repairs**

**Powell's Auto Body, Bentleyvill, PA**

Time and Material Basis Hourly Rate - \$58.00 Bodywork, \$39 Paint & materials.

Percentage Discount from List Price on Replacement Parts – None

- **Air Conditioning Repair**

**Fox Ford Inc., Waynesburg, PA**

Time and Material Basis \$119.00 Hourly Rate

Percentage Discount from List Price on Replacement Parts 20%

**Powell's Auto Body, Bentleyvill, PA**

Time and Material Basis \$70.00 Hourly Rate

Percentage Discount from List Price on Replacement Parts - None

If approved, this contract will be effective DOA thru April 30, 2023, with the option to renew for 1 additional year. All items have been awarded to the lowest most responsive and responsible bidders meeting the specifications.

**B. Authorization to Bid/Request Proposals**

**1. Cross Creek Park - Leash Free Area**

Purchasing, on behalf of **Parks/Planning**, respectfully requests the Board of County Commissioners authorize the **advertising for proposals for a Leash free area in Cross Creek Park.**

**II. AGREEMENTS & CONTRACTS/ADDENDUM**

**A. Professional Service Agreements**

**1. Building Control Systems, Inc. - HVAC Maintenance –Family Court Center**

Purchasing, on behalf of Justin Welsh, Director of **Building & Grounds**, respectfully requests the Board of County Commissioners **approve an agreement with Building Control**

**Systems Inc.**, for preventative maintenance for the HVAC Temperature Control System for the Family Court Center.

If approved, this agreement will be effective August 1, 2022 through July 31, 2023, at a yearly cost of \$4,305.00. All repairs will be done "as needed" at the rate of \$125/hr. regular time.

**2. Coffee & Equipment – Contract#062420-Coffee**

The Purchasing Department, respectfully requests the Board of County Commissioners approve an **addendum** to our current **Coffee & Equipment** agreement with **J.D. Marra Hotel & Restaurant Service, Washington, PA**, to transfer ownership to **Belfiore Coffee & Food Service Company, LLC., Canonsburg, PA**.

If approved, this agreement will continue through July 31<sup>st</sup>, 2023, under the same contract terms and conditions, with an option to extend for one additional year.

**3. Anderson Auctioneers, LLC. – Surplus Vehicles, Inventory & Equipment**

Purchasing, on behalf of Justin Welsh, Director of **Building & Grounds**, respectfully requests the Board of County Commissioners **approve an agreement** with **Bill Anderson Auctioneers, LLC., Export, PA**, for the purpose of conducting an on-line auction liquidating County Surplus Vehicles, Inventory and Equipment on an as needed basis.

If approved, this agreement will be effective DOA, at the following cost criteria.

- Conduct Auction at a 25% commission on personal property and equipment plus 10% Buyer premium. 0% commission on vehicles with a 10% Buyer premium.
- Auction Set up \$100 per day.
- Advertisement Cost (approx.. \$400.00)
- Bank credit card charge per transaction (approx.. 2.75%) of selling price.

**III. LEASES**

**A. Facility Lease Extensions**

**1. Subleases Extending the Justice Center, Courthouse Square and Park Facilities**

The Purchasing Department respectfully requests the Board of County Commissioners **extend and execute the Amendment No 3 to Lease between WCA and County of Washington**.

The Authority and the County entered into that certain Lease dated **March 1, 1992**, that certain Amendment to Lease Agreement dated as of May 1, 1993, and that certain Amendment No. 2 to Lease dated **June 21, 2012**, effective on July 1, 2012, covering the Washington County Correctional Facility known as the "Justice Center", the seven story Courthouse Square office building and the associated plaza facilities and the Parking Facilities. **The Amendment No 3 extends** the facility leases and have a mutual expiry date of **12/31/22**.





# REDEVELOPMENT AUTHORITY OF THE COUNTY OF WASHINGTON

100 WEST BEAU STREET, SUITE 603, WASHINGTON, PENNSYLVANIA 15301



JEAN P. WATSON, CHAIRPERSON  
RICHARD M. HALL  
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WILLIAM R. MCGOWEN  
EXECUTIVE DIRECTOR

COUNTY COMMISSIONERS  
DIANA IREY VAUGHAN, CHAIR  
LARRY MAGGI, VICE CHAIR  
NICK SHERMAN

## PROJECT ACTIVITY REPORT

DATE: JUNE 1, 2022

TO: WASHINGTON COUNTY COMMISSIONERS

FROM: WASHINGTON COUNTY REDEVELOPMENT AUTHORITY

### PROJECT

### ACTIVITY

#### Washington County 2020 Action Plan Amendment

The Coronavirus Aid, Relief, and Economic Security (CARES) Act provides allocations of funds through the Community Development Block Grant (CDBG) to prevent, prepare for, and respond to coronavirus. Washington County will receive supplemental CDBG-CV in the amount of \$3,690,525.

Approval of  
proposed  
Amendment  
June 2, 2022  
Resolution  
Attached

The proposed substantial amendment to the 2020 Action Plan will add funding for recreation improvements and decrease funding for public services and public facilities.

RACW requests that the County Commissioners adopt a resolution approving the proposed Amendment to the 2020 Annual Action Plan. A summary of the proposed Plan Amendment was provided to the Board of Commissioners for review on May 12. As required by the U.S. Department of Housing and Urban Development, a public notice was published on May 23 to notify the public of the proposed amendment and begin the five-day comment period. A virtual public hearing was held on May 26 for citizens to present comments concerning the proposed amendment.

#### Speers ADA Park Improvements Project NO. CD 21-23

This project involves improvements at Speers Park to make two pavilions compliant with the Americans with Disabilities Act (ADA) Accessibility Guidelines. The improvements will include ADA compliant pathways, parking, and other related improvements in and around the pavilions.

Preconstruction  
Conference and  
Contract Award  
June 3, 2022

Contractor: Morgan Excavating LP  
Contract Award: \$54,722.40  
Funding: Speers CDBG Funds

SIGNED: \_\_\_\_\_

**RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF  
WASHINGTON APPROVING A SUBSTANTIAL AMENDMENT TO THE  
FY 2020 ANNUAL ACTION PLAN FOR THE  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)**

WHEREAS, under Title I of the Housing and Community Development Act of 1974, as amended, the Secretary of the U.S. Department of Housing and Urban Development is authorized to extend financial assistance to communities in the elimination or prevention of slums or urban blight, or activities which will benefit low- and moderate-income persons or other urgent community development needs; and

WHEREAS, The Coronavirus Aid, Relief and Economic Security Act (hereinafter “the CARES Act”) of 2020 makes available supplemental Community Development Block Grant (CDBG) funding for grants to prevent, prepare for, and respond to coronavirus (hereinafter “CV grants”).

WHEREAS, the U.S. Department of Housing and Urban Development has advised the County that for FY 2020 it is eligible to receive \$3,690,525 for CDBG-CV grants; and

WHEREAS, the County has prepared a Substantial Amendment to its FY 2020 Annual Action Plan to outline the proposed use of the CDBG-CV grants; and

WHEREAS, a draft of the Substantial Amendment was placed on public display from May 23-27, 2022 to provide citizens a summary of the proposed amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF WASHINGTON:

1. That the Substantial Amendment to the FY 2020 Annual Action Plan for the CDBG Program is hereby in all respects approved, and the Chief Clerk is hereby directed to file a copy of said Amendment with minutes of this meeting.
2. That it is cognizant of the conditions that are imposed in the undertaking and carrying out of these activities with federal financial assistance, including those relating to (a) the relocation of site occupants and, (b) the prohibition of discrimination because of race, color, age, religion, sex, disability, familial status, or national origin, and other assurances as set forth under the certifications.
3. That the Chairman of the Board of Commissioners of the County of Washington, on behalf of the Board of Commissioners, is authorized to file an application for financial assistance with the U.S. Department of Housing and Urban Development which has indicated its willingness to make available \$3,690,525 grant to carry out the CDBG-CV program.
4. That the Chairman of the Board of Commissioners of the County of Washington, on behalf of the Board of Commissioners, is hereby authorized to provide such assurances and/or certifications as required by the Housing and Community Development Act of 1974, as

amended, and also any supplemental or revised data which HUD may request in connection with the review of this Application.

5. That the Chairman of the Board of Commissioners is authorized to execute on behalf of the County the formal grant contracts and other documents relating to the County's FY 2020 CDBG-CV grants.

Resolved and adopted the 2nd day of June, 2022.

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Diana Irey Vaughan, Chair

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Larry Maggi, Vice Chair

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Nick Sherman, Commissioner

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Cynthia B. Griffin, Chief Clerk

Legality and Form:  
Vorys, Sater, Seymour and Pease LLP

Per minute # \_\_\_\_\_

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Jana Phillis Grimm, Esq.  
Washington County Solicitor

Dated \_\_\_\_\_

**AP-15 Expected Resources – 91.220(c)(1,2)**

CDBG- CV	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	\$3,690,525	0	0	\$3,690,525	Supplemental assistance to prevent, prepare for and respond to coronavirus.
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**DRAFT**  
**WASHINGTON COUNTY, PA**  
**COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS (CDBG-CV)**  
**SUBSTANTIAL AMENDMENT #5 TO FY 2020 ANNUAL ACTION PLAN**

**Rationale for Amendment**

“The Coronavirus Aid, Relief, and Economic Security Act,” CARES Act which was signed into law on March 27, 2020, provides funds through the CDBG, ESG and HOPWA programs. The CARES Act provides for allocations of funds to prevent, prepare for, and respond to coronavirus.

Washington County is making the following substantial CDBG-CV amendments to its 2020 Annual Plan:

- Decrease Public Services by \$1,100,000
- Increase Recreation Opportunities by \$1,429,475
- Decrease Public Facilities by \$178,600

**PR-15 Summary of the citizen participation process**

The U.S. Department of Housing and Urban Development (HUD) granted several waivers to program procedure to expedite the use of these funds. These waivers included an ability to amend the Citizen Participation Plan and allow for a much shorter timeframe for public display, use of the internet to make the Substantial Amendment available to the public, and use of virtual meetings to allow for input and comment. Washington County advertised and made the Substantial Amendment available to the public on May 13, 2022, for a period of 5 days and held a virtual public hearing on May 17, 2022 at 9:30 AM. There were X participants in the meeting.

Comments received:

**AP-20 Annual Goals and Objectives – 91.420, 91.220(c)(3) & (e)**

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Provide Public Services	2020	2024	Non-Homeless Special Needs	County-Wide	Provide Public Services	CDBG: \$500,000	Public Service activities other than Low/Moderate Income Housing Benefit Persons Assisted: 400  Public service activities for Low/Moderate Income Housing Benefit Households Assisted: 100
2	Improve Public Facilities	2020	2024	Non-Housing Community Development	CDBG-eligible County-wide	Improve public facilities	CDBG: \$71,400	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit Persons Assisted: 200
3	Improve Recreation Opportunities	2020	2024	Non-Housing Community Development	CDBG-eligible County-wide	Improve recreation	CDBG: \$1,950,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit Persons Assisted: 20,000

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
4	Rehabilitate Existing Housing Stock	2020	2024	Affordable Housing	CDBG-eligible County-wide	Increase access to and quality of affordable housing	CDBG: \$600,000	Rental Units Rehabilitated Household Housing Units:42
5	Planning/Administration	2020	2024	Admin	County-Wide	Planning/Administration	CDBG: \$569,125	Other: 1 Other

### AP-38 Project Summary

1	<b>Project Name</b>	Public Services
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Provide Public Services
	<b>Needs Addressed</b>	Enhance Public Services
	<b>Funding</b>	Other-CDBG-CV: \$500,000

<b>Description</b>	<p>Funds will be made available to provide health services, meals and food services, laundry services to seniors, disabled and low-mod-income persons in the County that are practicing social distancing and/or quarantining as a result of the COVID-19 pandemic.</p> <p>Amended activity description March 2021: Funds will be made available to provide transportation services for seniors, disabled and low-mod-income persons in the County.</p> <p>Amended activity description July 2021: Funds will be made available for public health services, including vaccine distribution, and any necessary equipment, supplies and materials to effectively deliver said services.</p>														
<b>Target Date</b>	9/30/2022														
<b>Estimate the number and type of families that will benefit from the proposed activities</b>	400 persons are expected to benefit														
<b>Location Description</b>	Countywide														
<b>Planned Activities</b>	<p>New activities: public health services and any necessary equipment, supplies and materials to effectively deliver said services. Matrix Code 05M Funds used for this activity will meet the Urgent Need National Objective. No more than 30% of the County's budget will be used for these activities.</p>														
<b>2</b>	<table border="1"> <tr> <td data-bbox="266 1199 558 1262"><b>Project Name</b></td> <td data-bbox="558 1199 1386 1262">Improve Public Facilities</td> </tr> <tr> <td data-bbox="266 1262 558 1325"><b>Target Area</b></td> <td data-bbox="558 1262 1386 1325">Countywide</td> </tr> <tr> <td data-bbox="266 1325 558 1388"><b>Goals Supported</b></td> <td data-bbox="558 1325 1386 1388">Improve Public Facilities</td> </tr> <tr> <td data-bbox="266 1388 558 1451"><b>Needs Addressed</b></td> <td data-bbox="558 1388 1386 1451">Improve Public Facilities</td> </tr> <tr> <td data-bbox="266 1451 558 1514"><b>Funding</b></td> <td data-bbox="558 1451 1386 1514">Other-CDBG-CV: \$71,400</td> </tr> <tr> <td data-bbox="266 1514 558 1703"><b>Description</b></td> <td data-bbox="558 1514 1386 1703"> <p>Funds will be made available for the rehabilitation of buildings and improvements to facilitate improved indoor air quality and ventilation to improve public health and prevent spread of coronavirus and ensure continued usefulness during future outbreak</p> </td> </tr> <tr> <td data-bbox="266 1703 558 1766"><b>Target Date</b></td> <td data-bbox="558 1703 1386 1766">9/30/2022</td> </tr> </table>	<b>Project Name</b>	Improve Public Facilities	<b>Target Area</b>	Countywide	<b>Goals Supported</b>	Improve Public Facilities	<b>Needs Addressed</b>	Improve Public Facilities	<b>Funding</b>	Other-CDBG-CV: \$71,400	<b>Description</b>	<p>Funds will be made available for the rehabilitation of buildings and improvements to facilitate improved indoor air quality and ventilation to improve public health and prevent spread of coronavirus and ensure continued usefulness during future outbreak</p>	<b>Target Date</b>	9/30/2022
<b>Project Name</b>	Improve Public Facilities														
<b>Target Area</b>	Countywide														
<b>Goals Supported</b>	Improve Public Facilities														
<b>Needs Addressed</b>	Improve Public Facilities														
<b>Funding</b>	Other-CDBG-CV: \$71,400														
<b>Description</b>	<p>Funds will be made available for the rehabilitation of buildings and improvements to facilitate improved indoor air quality and ventilation to improve public health and prevent spread of coronavirus and ensure continued usefulness during future outbreak</p>														
<b>Target Date</b>	9/30/2022														



	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	200 senior citizens are expected to benefit from the proposed activities
	<b>Location Description</b>	Countywide
	<b>Planned Activities</b>	Activities include rehabilitation of senior centers and other public facilities to ensure proper HVAC and ventilation. Matrix Code 03A
<b>3</b>	<b>Project Name</b>	Multifamily Housing Rehabilitation
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Provide Public Services
	<b>Needs Addressed</b>	Enhance Public Services
	<b>Funding</b>	Other-CDBG-CV: \$600,000
	<b>Description</b>	Funds will be made available for the rehabilitation of privately owned properties to provide well-ventilated living space and to respond to living conditions associated with poor health outcomes
	<b>Target Date</b>	9/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	42 senior citizens are expected to benefit from rehabilitated units
	<b>Location Description</b>	Countywide
	<b>Planned Activities</b>	Activities include the replacement of inoperable windows at senior housing facilities in the County. Matrix Code 14B
<b>4</b>	<b>Project Name</b>	Improve Recreation Opportunities
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Improve Recreation Opportunities
	<b>Needs Addressed</b>	Improve Recreation
	<b>Funding</b>	Other-CDBG-CV: \$1,950,000

	<b>Description</b>	Funds will be made available for the reconstruction of public works, facilities and other improvements to provide suitable outdoor fitness and social space in order to support social distancing guidance
	<b>Target Date</b>	9/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	20,000 persons are expected to benefit
	<b>Location Description</b>	Countywide
	<b>Planned Activities</b>	Activities include park and recreation improvements to ensure adequate outdoor social and recreational facilities. Matrix Code 03F
5	<b>Project Name</b>	Administration
	<b>Target Area</b>	County-wide
	<b>Goals Supported</b>	Planning/Administration
	<b>Needs Addressed</b>	Planning/Administration
	<b>Funding</b>	CDBG-CV: \$569,125
	<b>Description</b>	Funds will be made available to administer the CDBG-CV funding.
	<b>Target Date</b>	9/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	County-wide
	<b>Planned Activities</b>	Funds will be made available to administer the CDBG-CV funding. Matrix Code 21A