

OFFICIAL DEMOCRATIC PRIMARY BALLOT

CROSS CREEK 2

COUNTY OF WASHINGTON

COMMONWEALTH OF PENNSYLVANIA

MUNICIPAL PRIMARY

MAY 20, 2025

<div>INSTRUCTIONS TO VOTER:</div> <div>To vote, blacken the oval completely (●) next to the candidate of your choice.</div> <div>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval (●).</div> <div>Use only black pen.</div>	<div>SUPERVISOR</div> <div>Vote for One</div>	<div>JUDGE OF ELECTIONS</div> <div>Vote for One</div>
	<div><div></div></div> <div>Write-in</div>	<div><div></div></div> <div>Write-in</div>
<div>JUDGE OF THE SUPERIOR COURT</div> <div>Vote for One</div>	<div>AUDITOR</div> <div>6 Year Term</div> <div>Vote for One</div>	<div>INSPECTOR OF ELECTIONS</div> <div>Vote for One</div>
<div><div></div><div>BRANDON NEUMAN</div><div>WASHINGTON COUNTY</div></div>	<div><div></div></div> <div>Write-in</div>	<div><div></div></div> <div>Write-in</div>
<div><div></div></div> <div>Write-in</div>		
<div>JUDGE OF THE COMMONWEALTH COURT</div> <div>Vote for One</div>	<div><div></div></div> <div>Write-in</div>	
<div><div></div><div>STELLA TSAI</div><div>PHILADELPHIA COUNTY</div></div>		
<div><div></div></div> <div>Write-in</div>	<div>AUDITOR</div> <div>4 Year Term</div> <div>Vote for One</div>	
<div>JUDGE OF THE COMMONWEALTH COURT</div> <div>Vote for One</div>	<div><div></div></div> <div>Write-in</div>	
<div><div></div><div>STELLA TSAI</div><div>PHILADELPHIA COUNTY</div></div>		
<div><div></div></div> <div>Write-in</div>	<div>AUDITOR</div> <div>2 Year Term</div> <div>Vote for One</div>	
<div>COUNTY CONTROLLER</div> <div>Vote for One</div>	<div><div></div></div> <div>Write-in</div>	
<div><div></div></div> <div>Write-in</div>	<div>TAX COLLECTOR</div> <div>Vote for One</div>	
<div><div></div></div> <div>Write-in</div>	<div><div></div><div>RACHEL WARNER WELSH</div></div>	
<div>RECORDER OF DEEDS</div> <div>Vote for One</div>	<div><div></div></div> <div>Write-in</div>	
<div><div></div></div> <div>Write-in</div>	<div>AVELLA AREA SCHOOL DISTRICT</div> <div>SCHOOL DIRECTOR</div> <div>REGION I</div> <div>Vote for One</div>	
<div>SHERIFF</div> <div>Vote for One</div>	<div><div></div><div>BETH STEFKOVICH DUNMORE</div></div>	
<div><div></div></div> <div>Write-in</div>	<div><div></div></div> <div>Write-in</div>	
<div>CROSS CREEK 2</div>		<div>VOTE THIS SIDE ONLY</div>

SPECIMEN