

OFFICIAL DEMOCRATIC PRIMARY BALLOT

CARROLL 4

COUNTY OF WASHINGTON

COMMONWEALTH OF PENNSYLVANIA

MUNICIPAL PRIMARY

MAY 20, 2025

<div>INSTRUCTIONS TO VOTER:</div> <div>To vote, blacken the oval completely (●) next to the candidate of your choice.</div> <div>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval (●).</div> <div>Use only black pen.</div>	<div>SUPERVISOR</div> <div>Vote for One</div>	<div>RINGGOLD SCHOOL DISTRICT</div> <div>AT LARGE</div> <div>SCHOOL DIRECTOR</div> <div>Vote for not more than Three</div>
	<div><div></div></div> <div>Write-in</div>	<div><div></div></div> <div>HEATHER DOUGHERTY</div>
<div>JUDGE OF THE SUPERIOR COURT</div> <div>Vote for One</div>	<div>AUDITOR</div> <div>Vote for One</div>	<div><div></div></div> <div>PAUL MOUNTAIN</div>
<div><div></div></div> <div>BRANDON NEUMAN</div> <div>WASHINGTON COUNTY</div>	<div><div></div></div> <div>Write-in</div>	<div><div></div></div> <div>GENE KENNEDY</div>
<div><div></div></div> <div>Write-in</div>	<div>TAX COLLECTOR</div> <div>Vote for One</div>	<div><div></div></div> <div>SHERRIE CRAWLEY GARRY</div>
<div>JUDGE OF THE COMMONWEALTH COURT</div> <div>Vote for One</div>	<div><div></div></div> <div>Write-in</div>	<div><div></div></div> <div>SARAH FINE</div>
<div><div></div></div> <div>STELLA TSAI</div> <div>PHILADELPHIA COUNTY</div>		<div><div></div></div> <div>GAIL GLANEMAN</div>
<div><div></div></div> <div>Write-in</div>		<div><div></div></div> <div>WILLIAM C STEIN JR</div>
<div>COUNTY CONTROLLER</div> <div>Vote for One</div>		<div><div></div></div> <div>GILBERT SZAKAL JR</div>
<div><div></div></div> <div>Write-in</div>		<div><div></div></div> <div>Write-in</div>
<div>RECORDER OF DEEDS</div> <div>Vote for One</div>		<div><div></div></div> <div>Write-in</div>
<div><div></div></div> <div>Write-in</div>		<div><div></div></div> <div>Write-in</div>
<div>SHERIFF</div> <div>Vote for One</div>		
<div><div></div></div> <div>Write-in</div>		
CARROLL 4		VOTE BOTH SIDES

**RINGGOLD SCHOOL DISTRICT  
SCHOOL DIRECTOR  
REGION I**  
Vote for One

○ **PAUL MOUNTAIN**

**GILBERT SZAKAL JR**

○ \_\_\_\_\_  
Write-in

**JUDGE OF ELECTIONS**  
Vote for One

○ \_\_\_\_\_  
Write-in

**INSPECTOR OF ELECTIONS**  
Vote for One

○ \_\_\_\_\_  
Write-in

**OFFICIAL PRIMARY BALLOT OF  
DEMOCRATIC PARTY FOR**

## CARROLL 4

**MAY 20, 2025**