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| <div>OFFICIAL REPUBLICAN PRIMARY BALLOT</div> <div>AMWELL 1</div> <div>COUNTY OF WASHINGTON</div> <div>COMMONWEALTH OF PENNSYLVANIA</div> <div>MUNICIPAL PRIMARY</div> <div>MAY 20, 2025</div> | | |
| <div>INSTRUCTIONS TO VOTER:</div> <div>To vote, blacken the oval completely (●) next to the candidate of your choice.</div> <div>To vote for a person not on the ballot, manually write in their name in the space provided then blacken the corresponding oval (●).</div> <div>Use only black pen.</div> | <div>RECORDER OF DEEDS</div> <div>Vote for One</div> | <div>TAX COLLECTOR</div> <div>Vote for One</div> |
| | <div><input type="radio"/> CARRIE PERRELL</div> <div>NOTTINGHAM TOWNSHIP</div> | <div><input type="radio"/> SUE RUDNICK</div> |
| | <div><input type="radio"/> _____</div> <div>Write-in</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> |
| <div>JUDGE OF THE SUPERIOR COURT</div> <div>Vote for One</div> | <div>SHERIFF</div> <div>Vote for One</div> | <div>TRINITY AREA SCHOOL DISTRICT</div> <div>SCHOOL DIRECTOR</div> <div>REGION I</div> <div>Vote for not more than Two</div> |
| <div><input type="radio"/> MARIA BATTISTA</div> <div>CLARION COUNTY</div> | <div><input type="radio"/> TONY ANDRONAS</div> <div>NORTH STRABANE TWP</div> | <div><input type="radio"/> DAVID R JOHNSON</div> |
| <div><input type="radio"/> _____</div> <div>Write-in</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> | <div><input type="radio"/> PETE CAMERON</div> |
| <div>JUDGE OF THE COMMONWEALTH COURT</div> <div>Vote for One</div> | <div>SUPERVISOR</div> <div>Vote for One</div> | <div><input type="radio"/> JUSTIN BARDELLA</div> |
| <div><input type="radio"/> MATT WOLFORD</div> <div>ERIE COUNTY</div> | <div><input type="radio"/> ERIC CHARLES MCCLELLAN</div> | <div><input type="radio"/> KEVIN ZAFFINO</div> |
| <div><input type="radio"/> JOSH PRINCE</div> <div>BERKS COUNTY</div> | <div><input type="radio"/> DEE FRAZEE SR</div> | <div><input type="radio"/> FRANCES EATES</div> |
| <div><input type="radio"/> _____</div> <div>Write-in</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> |
| <div>COUNTY CONTROLLER</div> <div>Vote for One</div> | <div>AUDITOR</div> <div>6 Year Term</div> <div>Vote for One</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> |
| <div><input type="radio"/> BRENDA DAVIS</div> <div>CITY OF WASHINGTON</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> | <div>JUDGE OF ELECTIONS</div> <div>Vote for One</div> |
| <div><input type="radio"/> PAT PHILLIPS</div> <div>CANONSBURG BOROUGH</div> | <div>AUDITOR</div> <div>2 Year Term</div> <div>Vote for One</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> |
| <div><input type="radio"/> HEATHER SHEATLER</div> <div>BLAINE TWP</div> | <div><input type="radio"/> _____</div> <div>Write-in</div> | |
| <div><input type="radio"/> TONY JACOB DELOST</div> <div>NORTH STRABANE TWP</div> | | |
| <div><input type="radio"/> _____</div> <div>Write-in</div> | | |
| <div>AMWELL 1</div> | | <div>VOTE BOTH SIDES</div> |

INSPECTOR OF ELECTIONS
Vote for One

○ _____
Write-in

**OFFICIAL PRIMARY BALLOT OF
REPUBLICAN PARTY FOR**

AMWELL 1

MAY 20, 2025