Submission Guidelines

| Description: | | | | | |
|--|---|-------------------------|-----------------------|------------------------|--------|
| This Request for Propo | sals (RFP) is a solicitation | on. Washington County | / Human Services see | eks to gather proposal | s from |
| interested parties willing | ng to develop and oper | ate programs in Washi | ngton County. | | |
| RFPs should be sent as instructed in the above advertisement | | | | | |
| The County Commissioners reserve the right to reject any or all RFP submissions. | | | | | |
| , | | luman Services Develo | | | |
| Late RFPs will not be a | | | • • • • | | |
| Publication Date/Time | | | | | |
| 6/20/25 – Observer-Reporter | | | | | |
| Closing Date/Time | | | | | |
| 6/30/2025 at 11:00 a.r | n | | | | |
| Application | | | | | |
| Application | | HSDF 2025-2026 | 5 | | |
| Project Name: | | 11301 2023 2020 | • | | |
| Project Location: | | | | | |
| Requesting Entity: | | | | | |
| Project Sponsor: (if app | nlicahle) | | | | |
| Entity Contact Informa | | | | | |
| Email: | Phone: | | Fax: | | |
| Contact Representative | | | T dA. | | |
| Type of Entity | c. | | | | |
| School or University | Government | New weeft | E a a Dao Éta 🗖 | Oth an 🗖 | |
| | | Non-profit 🗖 | For-Profit 🗖 | Other 🗖 | |
| | Agency | | | | |
| Tax identification num | . , | | | | |
| Organizational Backgro | bund | | | | |
| Years in existence? | · /· · | · 1 | |) (150 1 : | |
| | view: (include your miss | lion, programs, and rec | cent accomplishment | s): (150 word maximu | im) |
| Project Description | alata a amus al | | | | |
| Population demogra | | | | | |
| Projected number of | | | | | |
| | for your project? (250 \ | | 12 | | |
| | program support or ge | | upport? | | |
| Areas of interest: (you may select more than one) | | | | | |
| Adult Day Care Service | | | | | |
| Chore Service \Box | | | | | |
| Counseling Service 🗆 | | | | | |
| Employment Service 🗆 | | | | | |
| Home Delivered Meals Service \Box | | | | | |
| Homemaker Service 🗖 | | | | | |
| Life Skills Education Service 🗖 | | | | | |
| Protective Service | | | | | |
| | Case Management Servi | ice 🗖 | | | |
| Transportation Ser | - | | | | |
| Other Service | | | | | |
| | ne project for which yo | u seek sunnort Include | objectives activitie | s outcomes and time | lines |
| (750 word maximum | | u seek support. meluut | | s, outcomes, and time | |
| Purpose & Funding | 1) | | | | |
| · · | f, one-phrase description | on of the nurnose of v | our grant request | | |
| • | tal project cost. (Attack | | Sai Brancicquest. | | |
| What is the amount | | · · · project budgetj | | | |
| Duration of funding? | | | | | |
| What is your desired long-term impact? | | | | | |
| | re results and progress? |) | | | |
| | · | onal file documents wh | en more snace is ne | ressarv | |
| RFP Timeline | | and the documents will | en more space is net | | |
| RFP Release: June 20, 2 | 2025 | REP Subn | nission Deadline: Jun | e 30 2025 | |
| Contact Person: | | | ission beaunic, jun | - 50, 2025 | |
| | ment of Human Service | os Director | | | |
| John.tamiggi@co.wash | | | | | |
| | Charles and | | | | |