

# INVITATION TO BID

## The County of Washington Washington County Airport (AFJ)

NOTICE IS HEREBY GIVEN, that The County of Washington will receive proposals for Contract 022525-14 Unit T-Hangar until 11:00 AM on February 25, 2025 at the Office of the County Controller 95 West Beau Street, Suite 430 , Washington, PA 15301. The proposals will be publicly opened and read aloud at 11:00 AM the same day on February 25, 2025 at the Office of the County Controller . Late Bids will not be accepted. Any interested party may contact the Purchasing Department by email at [vankirk@co.washington.pa.us](mailto:vankirk@co.washington.pa.us) or [dalton.thompson@co.washington.pa.us](mailto:dalton.thompson@co.washington.pa.us) to make inquiry or requests.

Contract 022525-14 Unit T-Hangar includes: Procure 14 Unit T-Hangar.

All the bids to be submitted as **ONE ORIGINAL & ONE UNBOUND COPY** according to the specifications and upon a uniform bid document. Complete packages of plans and specifications must be obtained in PDF format at the Washington County Purchasing Office, 95 West Beau Street, Suite 430, Washington, PA 15301 at no fee or at the Washington County website [washingtoncopa.gov/purchasing](http://washingtoncopa.gov/purchasing).

A Non-Mandatory Pre-bid Meeting will be held on February 7, 2025; 11:00 AM at the ABC Hangar 600 Airport Road Washington, PA 15301 or via Microsoft Teams.

Bids must be accompanied by cash, certified check, cashier's check, bank good faith check, or other irrevocable letter of credit or bid bond in the amount of 10% of the total amount of bid and made payable to the order of the Washington County Commissioners. Only the Bid Securities listed will be accepted.

The Washington County Commissioners reserve the right to reject any or all bid proposals.

Wages as predetermined by the US Secretary of Labor and Industry and included in the specifications and contract documents and/or addenda thereto shall be used by the CONTRACTOR in paying labor in connection with the work under this contract. All work under this contract shall be subject to the regulations contained in Division 8 of the Project Manual.

The County of Washington, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 26, Nondiscrimination in Federally-assisted programs of the Department of Transportation, issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The County of Washington is committed to assuring that small business concerns owned and controlled by socially and Economically Disadvantaged Individuals (DBE) are included in projects it sponsors. The project specific goal been established as 3.6% for Disadvantaged Business Enterprises. The County of Washington is committed to meeting this goal on all services provided, and the CONTRACTOR is expected to put every effort forward to meet the above DBE goal. Proposals must include the percentage involvement of Disadvantaged Business Enterprises along with the names of the firms involved, and the completed certification. Please note that certification as a DBE by the PA UCP is separate and distinct from other certification programs. The only source that should be used for verification of current eligibility of a DBE Firm is the PA UCP website at [www.paucp.dbesystem.com](http://www.paucp.dbesystem.com). Physical certification letters and/or expiration dates should not be requested from DBE Firms.

BID PACKAGE: 022525-14 Unit T-Hangar

ATTEST:  
CYNTHIA B GRIFFIN  
CHIEF CLERK

WASHINGTON COUNTY COMMISSIONERS:  
NICK SHERMAN, CHAIRMAN  
ELECTRA JANIS, VICE-CHAIR  
LARRY MAGGI, COMMISSIONER