

## INFORMATION FOR BIDDERS

**OWNER:** The County of Washington  
95 West Beau Street, Suite 605  
Washington, PA 15301

**ENGINEER:** TranSystems Corporation  
615 West Highland Avenue  
Ebensburg, PA 15931  
Telephone: 814.419.7959  
Project Coordinator: Aaron Sheredy  
Email Address: adsheredy@transystems.com

**PROJECT:** 022525-14UnitT-Hangar  
Procure 14 Unit T-Hangar

**BIDS ACCEPTED UNTIL:** February 25, 2025; 11:00 AM  
Office of the County Controller  
95 West Beau Street, Suite 430  
Washington, PA 15301

**TIME AND PLACE OF  
BID OPENING:** February 25, 2025; 11:00 AM  
Office of the County Controller  
95 West Beau Street, Suite 430  
Washington, PA 15301

Late Submissions will NOT be accepted.

**PLAN DEPOSIT:** Complete packages of plans and specifications must be obtained in PDF format at the Washington County Purchasing Office, 95 West Beau Street, Suite 430, Washington, PA 15301 at no fee. Bidders may also download the bid documents at the Washington County website at [washingtoncopa.gov/purchasing](http://washingtoncopa.gov/purchasing) (Plans, Specifications)

Statutory

### MINIMUM INSURANCE REQUIREMENT:

Workmen's Compensation & Employer's Liability	
General Liability	
Bodily Injury	\$5,000,000
Property Damage	\$5,000,000
Automobile Liability	
(Owned, non-owned & hired)	
Bodily Injury	\$1,000,000
Property Damage	\$1,000,000
Contractor's Protective Liability	
Bodily Injury	\$1,000,000
Property Damage	\$1,000,000

- a. The Contractor shall carry or require that there be carried Worker's Compensation Insurance an Employer's Liability Insurance for all his/her employees and those of his/her subcontractors engaged in work at the sites in accordance with Pennsylvania Worker's Compensation Laws.
- b. The Contractor shall carry (or require that there be carried) Commercial General Liability Insurance with combined single limit of \$5,000,000 to protect the Contractor and his/her subcontractors against claims for bodily injury, personal injury and property damage to one or more than one person because of accidents which may occur or result from operations under the Contract; such insurance shall cover the use of all equipment, including but not limited to excavating machinery, trenching machines, cranes, hoists, rollers, concrete mixers and mobile equipment in the construction of the improvement embraced in this Contract.
- c. The Contractor shall carry, during the life of the contract, Automobile Insurance in an amount of not less than \$1,000,000 for each accident covering all owned, non-owned and hired automobiles for protection from claims for property damage and bodily injury which might arise from operations under the Contract.
- d. The Contractor will purchase and maintain completed value (Builder's Risk) property insurance upon the project to the full insurable value thereof. This insurance shall include the interests of the OWNER, the Contractor and Subcontractors in the work and shall insure against all risks of direct physical loss of or damage to insured property, including theft of building materials.
- e. The Contractor shall submit evidence of the coverage required above to the Local Public Agency for review and approval. Proof of this insurance shall be provided by the successful bidder following the bid opening, but before award of the Contract, as a condition of the award. Substitute policies shall be provided in place of those disapproved. All insurance shall be carried with insurance companies with an AM Best Company Rating of B+ or higher, licensed in the State and approved by the Local Public Agency, and shall be kept in force until the Contractor's work is accepted by the Local Public Agency. Contracts of insurance (covering all operations under this Contract), which expire before the Contractor's work is accepted by the Local Public Agency, shall be renewed and evidence of such renewal shall be submitted to the Local Public Agency for its approval.
- f. The successful bidder shall provide Certificate(s) of Insurance following the bid opening, but before the award of the contract, as a condition of the award. The Certificate(s) shall name the County of Washington, Redevelopment Authority of the County of Washington, TranSystems Corporation and the Commonwealth of Pennsylvania as additional insured.
- g. The Contractor shall indemnify and hold harmless the County of Washington, Redevelopment Authority of the County of Washington, TranSystems Corporation, the Commonwealth of Pennsylvania, their servants, agents, and employees from and against all claims, damages, losses and expenses, including attorney's fees arising out of or resulting from the performance of the services provided that any such claim, damage, loss or expense is attributable and is caused in whole or in part by any negligent act or omission of the Contractor, any Subcontractor, anyone directly or indirectly employed by any of the Contractors or Subcontractors or anyone for whose acts may be liable.

<b>BID SECURITY:</b>	Proposal must be accompanied by cash, certified check, cashier's check, bank good faith check, other irrevocable letter of credit or bid bond in the amount of 10% of the total amount bid and made payable to the order of the Washington County Commissioners. <u>Only the Bid Securities listed will be accepted.</u>
<b>LIQUIDATED DAMAGES:</b>	\$1,500.00 per Calendar Day
<b>TIME OF COMPLETION:</b>	300 Calendar Days Total 300 Calendar Days Base Bid
<b>BIDS MAY BE HELD:</b>	120 Days

**NON-MANDATORY PRE-BID MEETING:** February 7, 2025; 11:00 AM at the ABC Hangar 600 Airport Road Washington, PA 15301 or via Microsoft Teams (Invitations will be sent to all Plan Holders.)

**INTERPRETATION OF CONTRACT DOCUMENTS:**

If a potential Bidder is uncertain as to the meaning of any part of the specifications or this NTB, the bidder is expected to contact the Purchasing Department no less than ten (10) days prior to bid opening date.

Bidders may email their written questions to the Washington County Purchasing Office to either Dalton Thompson at [dalton.thompson@co.washington.pa.us](mailto:dalton.thompson@co.washington.pa.us) or to Randy Vankirk at [vankirk@co.washington.pa.us](mailto:vankirk@co.washington.pa.us).

## **SCOPE OF WORK**

This project involves the procurement and delivery of 14 Unit T-Hangar. The 14 Unit T-Hangar shall measure 360-feet by 60-feet. See the Technical Specifications for additional requirements. Delivery shall occur at the Washington County Airport. See Attachment A for the laydown location.

Submittals must be approved before the hangars are produced. The submittal process will take place after an award has been made.

This summation is for informational purposes only and is not part of the Contract Documents. It is the responsibility of the Contractor to verify and supplement the information contained herein by a thorough examination of the Contract Documents.